



MARINE CORPS LEAGUE AUXILIARY, INC. NATIONAL CREDENTIAL/DELEGATE FORM

Unit: _____ Unit Strength: _____ Delegates Allowed: _____ (To be verified by the Nat'l Secretary or the Registration Chair)

Unit City/State: _____ Dept: _____ Division: _____

Convention Location: Overland Park, Kansas Date: August 13 to August 18, 2017

Delegates and Alternates to the National Convention shall be determined on the basis of Unit membership strength reported to and on record with National Headquarters on July 1st immediately preceding each National Convention. The Delegate voting strength of each Unit shall be as follows: For the first fifteen (15) Regular members, one (1) Delegate and one (1) Alternate; for each additional full block of fifteen (15) Regular Members, one (1) Delegate and one (1) Alternate; for a partial number of fifteen (15) members, one (1) Delegate and one (1) Alternate. Only members in good standing are eligible for election as a Delegate or Alternate Delegate (based on membership as of June 30). PLEASE PRINT LEGIBLY.

Table with 6 columns: Del / Alt / Member, Name, City, State, Office Held (if applicable), Amount Paid, Pre Reg Y / N. Rows 1-10.

Upon election, make three (3) copies and return immediately to National Headquarters, c/o National Secretary, 3619 Jefferson Davis Highway, Suite 115, Stafford, VA 22554-7771 no later than July 1, immediately preceding convention with a registration fee of \$5.00 per Delegate, Alternate or Member to have credentials prepared in advance. Please Note: The cost for registration after July 1 and at Convention will be \$6.00 per Delegate, Alternate or Member. Registrations presented at convention will be processed in the order received and may not be immediately available.

Unit President

Attest: Unit Secretary

Address:

Address:

Phone #:

Phone #:

Total Enclosed: \$ _____ Check No. _____

Date Received: _____

Nat'l Secretary / Registration Chair