



MCLA NEWS

The Monthly National Newsletter for the Marine Corps League Auxiliary, Inc

MAY 2019

WE'RE ONLINE! WWW.NATIONALMCLA.ORG



National President:
Carol Smith

National Sr Vice President:
Evelyn Joppa

National Jr Vice President:
Linda Chamberlain

National Judge Advocate:
Dotty Sanning

Jr Past National President:
Karen Aune

National Chaplain:
Barb Nobile, PNP

National Big Flea:
Dotty Sanning

National Regent:

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newsletters@msn.com](mailto:mcla-newsletters@msn.com)

**Deadline for ALL
articles is the 15th of
each month.**

From the Desk of the National President

Ladies of the Marine Corps League Auxiliary,

I attended a wonderful Central Division Conference a few weeks ago. Mary Brief (right), Central Division Vice President, made our business sessions and workshops informative, interactive, and fun!

Department Conventions are quickly approaching. I hope that many of you will be able to attend

yours. While we learn new valuable things during the business sessions, it is also an opportunity to visit with members from other units and share information about fundraising and service projects that other unit members might find useful.



We are nearing the deadline for sending unit reports of volunteer activities to your departments. Unit chairs should send their reports to the respective department chairs thirty days prior to the Department Convention. Please refer to Enclosure #11 on the National website for the General Guidelines for all reports. Department Chairs, please use Enclosure #25 (Cover Sheet) when sending to the National Chairs. There is an interactive form below the Enclosures that will simplify the task. Remember, the deadline for reports to National Chairs is July 1.

Our National Chairs are as follows:

Americanism:	Karen Bressler, 7200 East Quincey Ave., Apt. #118, Denver, CO 80237
Child Welfare:	Pat Engel, 2112 Hillview Drive, Fayetteville, PA 17222
Civics:	Judy Blackmer, 4530 W. Marquette Rd., Chicago, IL 60629-5627
Girl Scouts:	Carole Lyston, 5813 Oak Branch Dr., St. Louis, MO 63128
Rehabilitation:	Mary Brief, 7120 Brief Rd., Kingston, MI 48741
VAVS:	Karen Bressler, 7200 East Quincey Ave., Apt. #118, Denver, CO 80237

3 Things.....

Without you, the member, there is no Units of the Marine Corps League Auxiliary. There are 3 things each one of you are encouraged to do:

1. Attend monthly meetings;
2. Recruit New Members & renew current Members;
3. Volunteer

Division Conferences:

Calling all Division Vice President's: Send in the Dates of when you're Division Conference to be listed here.

2019 Rocky Mountain Division Conference

Hotel: DoubleTree by Hilton Greeley at Lincoln Park

City: Greeley, CO

Date: 03-May to 05-May-2019

Booking Link:

<http://group.doubletree.com/US-MarineCorpsLeague>

Please note, the entire URL must be copied and pasted for it to work properly.

National MCLA

Website:

www.nationalmcla.org

National MODD Fleas

Website:

www.nationalmoddfleas.org

National Marine Corps League:

www.mclnational.org/

Our next National event will be the National Convention to be held in Billings, Montana from August 4 to 11. A reminder for those driving and need to stay a night on the road in South Dakota or surrounding states...due to the Sturgis Motorcycle Rally being held during the same time period, hotels will fill up fast and room prices will also go up very soon. They are expecting 500,000 bikers for their event!

"There is nothing stronger than the heart of a volunteer." -- Gen. James H. Doolittle

Semper Fidelis,

Carol Smith

Carol Smith

From the Desk of the National Sr Vice President

Ladies of the Marine Corps League Auxiliary,

Greetings from sunny Florida!

I attended the Southeast Conference in Charleston, South Carolina March 21-24. We were small in numbers, but we had a productive time. I am sure all attending would agree; Carol Mazzara did an outstanding job. One of the highlights was a Pizza Luncheon with Colonel (Retired) Jan L. Shriner put on by the League for the ladies' present. She spoke on the VA Whole Health Life Program. We had a few visitors who attended our meetings and enjoyed our fun rock painting workshop. I had the opportunity to recruited one new member and other members were working on recruitment too. Welcome LuAnn Miller.

Pictured: Eve Joppa, Jan Shriner & Carol Mazzara



Dept. of Florida Spring Conference was held at Safety Harbor Resort & Spa, April 4-7th. Before taking care of business we had a Wine Glass Painting Workshop, put on by Carol Mazzara and a Magic at a Discount Fashion Show. Both were well supported by members, prospective members & guests. We even had a couple of Marine Spouses attend. Thanks guys.

Pictured are our fashion Ladies: Sandra Tots-Fry, Donna Lewis, Gayle Heath, Dolly Berkman, Debbie Boyer & host Eve Joppa. All attire was purchased from thrift shops.



Reminder: Committee Reports May 1, 2018-April 30, 2019 should be well on the way to being finished. Please show what your Auxiliary members do to



help our Marines, Veterans & Community all year long, by completing these reports.

Thanks for all each of you do every day.

"Alone we can do so little; together we can do so much" Helen Keller

Semper Fidelis

Evelyn B Joppa

National Sr Vice President

From the Desk of the National Jr Vice President

To My Auxiliary Sisters:

Spring has finally sprung in my neck of the woods. The trees are budding and some have already bloomed. The spring flowers have poked their heads up after a long winter's sleep and are in bloom, and the weeds are beginning to make their appearance.

What a great time to recruit new members! Just think of some of the opportunities that are out there just waiting for you: more people on the walking trails, outdoor sports activities of our children and grandchildren, flea markets, church or community fairs... all are areas where we could possibly recruit a new member or two.

Recruiting new members comes easier for some than others, but if you take a Unit approach it might not be so difficult. Check with your community's affairs office to see if you might be able to set up a water station along the walking trail, or get a table at a flea market (I'm sure we all have some items we would like to part with), or see if the Little League would permit you to do the refreshments for a game or two. We'll never increase our membership if we don't make our presence and the good works we do in our community and for our veterans and their families known.

Speaking of membership I hope all the Division Vice Presidents have been working on the Members-at-Large lists I passed out at the Mid-Winter Conference. Remember ladies, the goal was to have these lists updated before June 30th so the National Secretary can have our membership numbers and the MAL list updated for the National Convention in August.

In closing, I would like to remind everyone of the National **Moment** of Remembrance, established by Congress, asking Americans to pause in an act of national unity for one **minute** wherever they are at 3 p.m. local time on **Memorial Day**.

Until next month... Have a safe Memorial Day Holiday.



Linda S. Chamberlain

National Junior Vice President

From the Desk of the National Judge Advocate

If your area of the country is anything like mine we had an abundance of rain in March (thank you God) but I am still waiting for flowering dogwoods to enhance my yard. Speaking of enhancements – have you had a chance to look over our National Bylaws for any enhancements you would like brought before the body in August?

SECTION 800 - AMENDMENTS - *The National Bylaws may be revised, amended or repealed every year by a majority vote of the properly registered and approved Delegates present and voting at a National Convention, provided the proposed revision, amendment or repeal is submitted in triplicate typewritten form in the exact wording to National Headquarters, not less than ninety (90) days prior to the opening date of the National Convention at which said proposal is to be considered.*

Unless my math is wrong, ninety (90) days prior to the opening date is May 7 so get those fingers flying and have them to Headquarters BEFORE that date.

Another important event at this time of year is the Installation of Officers. As we participate in our Unit and Department installations I urge you to listen to the words of obligation and the promises that were made. And to the newly elected Presidents – may I wish for you a most successful year in your term of office.

Dotty Sanning

National Judge Advocate

Notes from the National MCLA Office

The MCLA Office will be **closed** from May 15 through May 23. All e-mails and phone calls will be handled on the 24th of May.

CHANGE TO OFFICE HOURS: As of April 15th – I started working in the office only three days a week. (I will return to a 4 day work week in August) I will check email and have calls forwarded on the days I am not in the office. Office days will be Monday through Wednesday.

Karen Grady
National Secretary, MCLA

From the Desk of the Girl Scouts Chair



Girl Scouts will soon be celebrating earning their Gold Award. Most Girl Scout Councils have an award event in late May or early June. If you contact the Girl Scout Council in your area, and tell them about that the National Marine Corps Auxiliary gives to these girls an Outstanding Citizenship Award, they are very happy to give you the names of their Scouts that are being honored with the award.

You purchase the awards from our National Office. Fill in the blank spaces with the girl's name, date of their award event and a name of an auxiliary officer in your unit that will present the award. Not all councils are in an auxiliary neighborhood, so you may not be able to attend the girl's award event, but you can still give the girls their award, by mailing the award to the Girl Scout Council.

To fill in the award set up a program on your computer to type in the girl's name, date and auxiliary person's name. To keep the award typing easy for next year save your program that you did this year to be used next time. The awards can be purchased by mail from National Office.

It is nice to add a letter of congratulations with the award. If you would like an example of such a letter email me for an example. Also, it is suggested you also have a paper with an explanation of what the auxiliary is, again you can use the National paper for easy explaining about Marine Corps Auxiliary. Then the scout and her family can understand the importance of the auxiliary giving the award.

Thank you for honoring the Girl Scouts in your area.

Carole Lyston – send by email: carolelyston@gmail.com

From the Desk of the Mideast Division Vice President

Hoping you are all enjoying Spring and have pretty flowers surrounding you. It has been a long winter for all, I do believe.

Having contacted those in my division, Maryland is getting ready for their Department Convention on May 9 & 10, 2019. They do a great job and I am sorry I will not be able to go this year as family commitments have me in South Carolina.

Virginia Department Convention will be the weekend of May 18 & 19, 2019. Best wishes to them for a successful gathering.

North Carolina will hold the Department meeting on June 7 & 8, 2019 at the Hilton Garden Inn in Jacksonville, NC. The Onslow County Unit is busy making a special hospitality room for attendees. Our Tarheel Auxiliary is growing and learning under

the Presidency of Pamela Thomas whose ambition never stop. Really glad to have her on board.

We have been busy the last few months still assisting Hurricane Florence and Michael victims. Many still living in hotels and schools not completely repaired but marching forward.

Still hoping to get a third unit started in North Carolina so we can establish a Department.

Looking forward to a fabulous turnout of Auxiliary members from the Mideast at the Convention June 21-23, 2019 in West Virginia. It is a good time to ask questions, learn new things to keep our auxiliaries growing.

Semper Fi

Pat Walker Mideast Division Vice President

From the Desk of the Rocky Mountain Division Vice President

Welcome to the members of the Pvt. Boyd A Lewis unit in Utah. The officers were installed on February 12, 2019. The twin brother of Pvt. Lewis was in attendance and thanked them for adopting his brother's name as their Unit name.



Karen Bressler
Rocky Mountain Division Vice President

Operation Little Angel

MONTANA RESCUE MISSION- BILLINGS, MONTANA

SUMMER OPERATION LITTLE ANGEL PROJECT



ACTS 20:35REMEMBERING THE WORDS OF THE LORD JESUS HIMSELF- IT IS MORE BLESSED TO GIVE THAN TO RECEIVE.

Whether a person is struggling with an addiction, mental illness or has happened upon rough times- the mission is there to help.

THEY RAISE THE BROKEN. The mission was started in 1948 and has gone through many changes to serve the homeless population. Currently they house approximately 32 women and 5 children. The ages of the ladies range from 25 to 35. The children are up to age 18. The population shifts as the seasons.

Their mission is RESCUE- RECOVERY – RESTORATION.

Healing is their gift to their guests.

Their needs are as follows_ twin size bedding- sheets and pillows and pillow cases- thermal quilts- heat retaining.

Towels- clothing sizes l- xl- to 3 x. Sweat suits and pajamas.

Large bottles of toiletries items – everything but tooth brush items. Gift cards from Target or Wal-Mart are also welcome.

Kids always like games, so that would be welcome as well.

Thank you for your generosity, the OLA committee. If you have questions, please email pnpchaplainbarb@gmail.com

MAY 2019 NATIONAL CHAPLAIN NEWS



CECILE BRIGGS * 3.14/2019 Massena Unit, NY. Condolences to: Joseph Maugeri III, 2075 Reservoir Rd. Clayville, NY. 13322.

MARY LLOYD BAILEY * 3/15/2019 All Divisions Unit, PA, Condolences to: John Bailey, 2713 Dudley Court, Bensalem, PA. 19020.

ESTER THOMPSON * 3/23/2019 Upper Peninsula Unit, Michigan. Condolences to: Richard Thompson, 9560 N 5th Rd. Gladstone, MI,

DONNA HALL * 3/26/2019 Life member at large from TX. Cards of condolence to daughter, Jacquie Stephens, 360 Tejas Dr. Denison, TX. 75020.

LINDA MCLAUGHLIN * 2/18/2019 Capt. William O'Brian Unit, NY. Condolences to: daughter Christine Kanalas. 16 A. Ledgewood Drive, Albany, NY. 12205-1722.

UNA G ROBINETTE * 1/29/2019 Mountainside Unit, MD. Condolences to: Jeff Robnitte, 13218 Franz Hollow Road, Cumberland, MD. 21502.

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How amazing are the deeds of the Lord. All who delight in him should ponder them. Everything he does reveals his glory and majesty. His righteousness never fails> Psalm 111:

Sue Ellyn Reitzel lost her Marine Husband Mike to cancer. Cards of condolence may be sent to: Sue Ellyn Reitzel, 2758 Leming Ln. Jackson, MO. 63755.

Dept of Colorado and Frank J Carroll Unit member, Emily Johnson lost her uncle on April 3 and her mother in law, Rosemary Johnson on April 4. Cards for her may be sent to: Emily and Greg Johnson, 25585 E Maple Place, Aurora, CO. 80018-6143.

May Rose Tong, Rocky Mountain Diamonds Unit in CO. lost her brother in law. Cards for May Rose and Dale Tong, 1910 Tamarak Way, Erie, CO. 80516-7974.

Steve Abeyta was finally able to return home after being hospitalized for months due to seizures. Your prayers were much appreciated and we would ask that you keep them coming. Steve and Mitzy Abeyta, 445 Dennis St. Monte Vista, CO. 81144-1179.

Please keep Holly Price from Colorado in your thoughts and prayers and ask that in time peace may enter her days after the passing of her loving husband, Phil. Cards of encouragement may be sent to her at: 2100 Ellis St. Golden, CO. 80401-2016.

Long time MCLA member from CT. Clem Cardow has started chemo for breast cancer. She had a mastectomy recently. Cards of cheer for Clementine may be sent to: 25 Cook Lane, Beacon Falls, CT. 06403.

West Central Leathernecks Unit member, Jeanette Geise lost her sister who has suffered a long battle with cancer. Cards of condolence for this lady who donates so much time sewing for the dogs may be mailed to: 1625 Lind Street, Quincy, Illinois. 62301-2425.

Pat Bugler's hubby Rod had surgery and is doing well. Cards of cheer for him, 77 5th Ave, Fayetteville, PA. 17222.

HE HAS GRANTED TO US HIS PRECIOUS AND VERY GREAT PROMISES, SO THAT THROUGH THEM YOU MAY BECOME PARTAKERS OF THE DIVINE NATURE. 2 PETER 1:4

TO PLANT A GARDEN IS TO BELIEVE IN TOMORROW. HAVE A BLESSED SPRING.

BLESSINGS TO ALL- NATIONAL MCLA CHAPLAIN, PNP BARBARA NOBILE



Deadline for ALL articles is the 15th of each month.

Like us on Facebook at:

www.facebook.com/pages/Marine-Corps-League-Auxiliary/1421655608051920?ref=hl



Upcoming Events

2019 National Convention – August 4th – August 9th,
2019 Billings, Montana. Visit

<https://www.mclnationalconvention2019.com/index.php>
for more information



BANNER FORM



We will be bringing our Unit/Department Banner to the National Convention.

Please reserve a commemorative streamer for us.

UNIT / DEPARTMENT NAME

CONTACT PERSON

ADDRESS

PHONE and EMAIL

Please PRINT all information and return this form by July 1, 2019 to:

Marine Corps League Auxiliary
National Headquarters
3619 Jefferson Davis Hwy Suite 115
Stafford, VA 22554

**MARINE CORPS LEAGUE AUXILIARY, INC.
NATIONAL CREDENTIAL/DELEGATE FORM**

Unit: _____ Unit Strength: _____ Delegates Allowed: _____
(To be verified by the Nat'l Secretary)

Unit City/State: _____ Dept: _____ Division: _____

Convention Location: Billings, Montana Aug 4th – 9th, 2019 Date: _____

Delegates and Alternates to the National Convention shall be determined based on Unit membership strength reported to and on record with National Headquarters on July 1st immediately preceding each National Convention. The Delegate voting strength of each Unit shall be as follows: *For the first fifteen* (15) Regular members, one (1) Delegate and one (1) Alternate; *for each additional full block of fifteen* (15) Regular Members, one (1) Delegate and one (1) Alternate; *for a partial number of fifteen* (15) members, one (1) Delegate and one (1) Alternate. Only members in good standing are eligible for election as a Delegate or Alternate Delegate (based on membership as of June 30). PLEASE PRINT LEGIBLY.

Del / Alt / Member	Name	City, State	Office Held (if applicable)	Amount Paid	Pre Reg Y / N
	1.				
	2.				
	3.				
	4.				
	5.				
	6.				
	7.				
	8.				
	9.				
	10.				

Upon election, make three (3) copies and return immediately to **National Headquarters, c/o National Secretary, 3619 Jefferson Hwy, Suite 115, Stafford, VA 22554 no later than July 1**, immediately preceding convention with a registration fee of \$5.00 per Delegate, Alternate or Member to have credentials prepared in advance.

Please Note: The cost for registration after July 1 and at Convention will be \$6.00 per Delegate, Alternate or Member. Registrations presented at convention will be processed in the order received and may not be immediately available.

Unit President

Attest: _____
Unit Secretary

Address: _____ Address: _____

Phone #: _____ Phone #: _____

Total Enclosed: \$ _____ Check No. _____

Date Received: _____

Nat'l Secretary / Registration Chair



NATIONAL CONVENTION – BILLINGS, MONTANA

AUGUST 4TH – AUGUST 9TH 2019

ORDER FORM FOR ADVERTISING IN THE NATIONAL PROGRAM BOOK

The 2019 Marine Corps League National Convention Program Book will be published by the National Headquarters in concert with the Billings, Montana Local Convention Committee. Your support for this publication will not only help to commemorate this National Convention but also help support the Marine Corps League's many worthwhile programs.

SIZE AND AD COSTS

Inside Front Cover Full Page (check for availability):	\$500	\$ _____
Inside Back Cover (check for availability):	\$500	\$ _____
Outside Back Cover (check for availability):	\$500	\$ _____
Full Page Ad:	\$160	\$ _____
Half Page Ad:	\$90	\$ _____
Third Page Ad:	\$70	\$ _____
Quarter Page Ad:	\$50	\$ _____
Business Card Ad:	\$35	\$ _____
Patron Ad Per Name:	\$15	\$ _____

Checks should be made payable to "Marine Corps League" and please send a high-definition copy of your ad no later than 7/31/19. You may email this form and high definition copy of ad to: AdBook@mcleague.org.

Name: _____	Date: _____
Street Address: _____	Phone: _____
City: _____, State: _____	Zip Code: _____
Name on Credit Card: _____	CVV Code: _____
Credit Card Number: _____	Expiration: _____

Every Division, Department, Auxiliary Unit, Kennel, Pack, and Pound are encouraged to place an ad in support of the 2019 National Convention. We appreciate your continued support.

Marine Corps League National Headquarters, Attn: Convention Ad Book,
3619 Jefferson Davis Highway, Suite 115, Stafford, VA 22554.

MARINE CORPS LEAGUE AUXILIARY

NOMINATION GUIDELINES FOR THE CHAPEL OF FOUR CHAPLAINS

The Chapel of Four Chaplains program is held in memory of, and commemorating the selfless spirit of the four chaplains that perished aboard the USAT Dorchester.

The Marine Corps League and Auxiliary support the Chapel and its programs by nominating deserving persons for the “LEGION OF HONOR” award. The qualifications for this award are that the individual has been Performing some selfless service in their community, or toward another individual, without thought of compensation or reward. The selfless service must go beyond what the individual does for a living. There are thousands of such people in every community, and this program gives us an opportunity to recognize their efforts.

1. Nominations for the “LEGION OF HONOR” award are made with a short statement of the selfless service, made on a simple standard form, and submitted to the Chapel.
2. The nominee may, but not need be, a member of the League or Auxiliary.
3. The nominator must be a person who is a previous recipient of the award.
4. The award is presented at some appropriate venue such as a special ceremony, convention, or meeting, at which the awardee may be recognized. Where and when you would like the award presented should be noted on the nomination form.
5. Note that nominees are contacted by mail, prior to the scheduled ceremony, confirming their willingness to accept the award. Leave enough time for the mail (about six weeks).

Nomination forms are available on the MCLA National Auxiliary Web Page, the June newsletter, or through National Headquarters. This program is a wonderful way to recognize members and persons from your community, and bring the Auxiliary to the attention of the public.



THE CHAPEL OF FOUR CHAPLAINS

1201 Constitution Avenue
The Navy Yard - Building 649
Philadelphia, Pennsylvania 19112

CHAPEL AWARD NOMINATION FORM

Note: This form has been revised. Please use only this form and discard older forms.

I nominate the following person for membership in the Legion of Honor of The Chapel of Four Chaplains. In support of this nomination, a concise profile of his or her selfless service is provided below. This service is *above and beyond the nominee's regular vocational responsibilities or member/officer responsibilities in a civic, fraternal or veterans service organization*. I believe that this nominee would add honor to The Chapel's roll of awardees.

Note: If you are proposing a candidate for a Humanitarian or Life Saving award, Bronze or Gold Medallion, the nominating statement should be comprehensive *and follow the Nomination Guidelines*. Junior Legion of Honor awards are presented to youth in grade 9 or below.

Nominating statements **must** be typed. Handwritten nominating statements will not be reviewed by the Awards Committee. If you have difficulty having your nominating statement typed please contact the Chapel office. Your nomination is important and we will attempt to locate a resource for you. LOH nominations must be submitted a *minimum of two weeks* prior to presentation to be reviewed by the Awards Committee. Nominations requiring medallions must be submitted six weeks in advance of presentation

Please provide all of the requested information below. Thank you.

Name of Nominee:

Type of Award Requested:

Address:

Date of Birth:

Phone:

E-mail:

Name of Nominator:

Address:

Phone:

Email:

Date/Time of Ceremony:

Name of Presenter:

Location of Ceremony:

Title of Presenter:

NOMINATING STATEMENT:



Application for membership of _____
(Print Name)

MARINE CORPS LEAGUE AUXILIARY, INC.

Date _____

I herewith make application for membership in the _____
Unit, Department of _____

BASIS OF ELIGIBILITY: (circle one) Wife, Widow, Mother, Grandmother, Stepmother, Sister, Daughter, Granddaughter, Stepdaughter, Daughter-in-law, Aunt, Niece, Mother-in-Law, Sister-in-Law or Woman Marine (Former, Active or Reserves) of _____, a Marine or FMF Corpsman (circle one), who does/does not (circle one) belong to _____
(Name of Marine or FMF Corpsman)
_____ Detachment of the Marine Corps League.
(Name of Detachment)

Mustering in date _____ Place _____
Mustering out date _____ Place _____
Deceased date _____ Place _____

Have you ever belonged to the MARINE CORPS LEAGUE AUXILIARY before? _____
If so, what Unit? _____ Department of _____
Date last dues were paid? _____ in _____ Unit

AUXILIARY RECRUITER _____
(Current Auxiliary Member) (Applicant's Signature)
Eligibility checked: DD214 _____
Honorable Discharge _____ Address _____
Other _____
Date Accepted by Unit _____ Phone _____
Email _____

Rev. 8/11 ORIGINAL - UNIT 1 COPY - NATIONAL 1 COPY - DEPARTMENT



Application for membership of _____
(Print Name)

MARINE CORPS LEAGUE AUXILIARY, INC.

Date _____

I herewith make application for membership in the _____
Unit, Department of _____

BASIS OF ELIGIBILITY: (circle one) Wife, Widow, Mother, Grandmother, Stepmother, Sister, Daughter, Granddaughter, Stepdaughter, Daughter-in-law, Aunt, Niece, Mother-in-Law, Sister-in-Law or Woman Marine (Former, Active or Reserves) of _____, a Marine or FMF Corpsman (circle one), who does/does not (circle one) belong to _____
(Name of Marine or FMF Corpsman)
_____ Detachment of the Marine Corps League.
(Name of Detachment)

Mustering in date _____ Place _____
Mustering out date _____ Place _____
Deceased date _____ Place _____

Have you ever belonged to the MARINE CORPS LEAGUE AUXILIARY before? _____
If so, what Unit? _____ Department of _____
Date last dues were paid? _____ in _____ Unit

AUXILIARY RECRUITER _____
(Current Auxiliary Member) (Applicant's Signature)
Eligibility checked: DD214 _____
Honorable Discharge _____ Address _____
Other _____
Date Accepted by Unit _____ Phone _____
Email _____

Rev. 8/11 ORIGINAL - UNIT 1 COPY - NATIONAL 1 COPY - DEPARTMENT



**NATIONAL HEADQUARTERS
MARINE CORPS LEAGUE AUXILIARY**
3619 Jefferson Davis Highway, Suite 115
Stafford, VA 22554-7771

ADDRESS SERVICE REQUESTED

*DATED MATERIAL
MAY 2019*



Article Submissions: The Deadline for all articles is the 15th of each month, without exception and is strictly upheld. All articles will be subject to both appropriateness and to space available, and should be of interest to all Members not just one individual or Unit/Department. Email your articles to Meg Krebs at MCLA-Newsletters@msn.com in a Microsoft Word formatted document.

Newsletters Requests: To receive the Monthly MCLA Newsletters via email send your request to mclahq@nationalmcla.org and MCLA-Newsletters@msn.com in the subject line please type in **MCLA Newsletter Request**, as it may come from either email address. *To receive these newsletters via U.S. Postal Service, send \$10.00 to MCLA Headquarters at 3619 Jefferson Davis Highway, Suite 115 Stafford, VA 22554-7771*

Like us on Facebook at:

www.facebook.com/pages/Marine-Corps-League-Auxiliary/1421655608051920?ref=hl