

Marine Corps
League
Auxiliary

Office Hours

**Monday through
Wednesday**

9am-3pm

**MCLAHQ@
nationalmcla.org**

**MCLA-
newsletters@
nationalmcla.org**

HQ phone:

#571-477-2780

MCLA

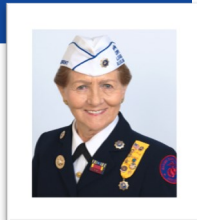
www.nationalmcla.org

Volume 1, Issue 9

May 2020



National President Evelyn Joppa



Greeting Auxiliary Members!

As we as a nation reflect on the sacrifices of our honored heroes who paid the ultimate price for our freedom, may we build on the heritage left to us. Knowing that we as a nation will overcome the Covid Virus and all the other crises like the recent devastating floods and riots. Our members are doing what they always do. Helping others! Thank you for what you are doing. Be safe, Be well.

The Board of Trustees voted to spend \$249 on an iPad to use at the office for the Ship Store and donations. This purchase will free up our secretary's personal cell phone. The request was sent out May 13th with all board members responding by May 14th. Thanks Ladies!

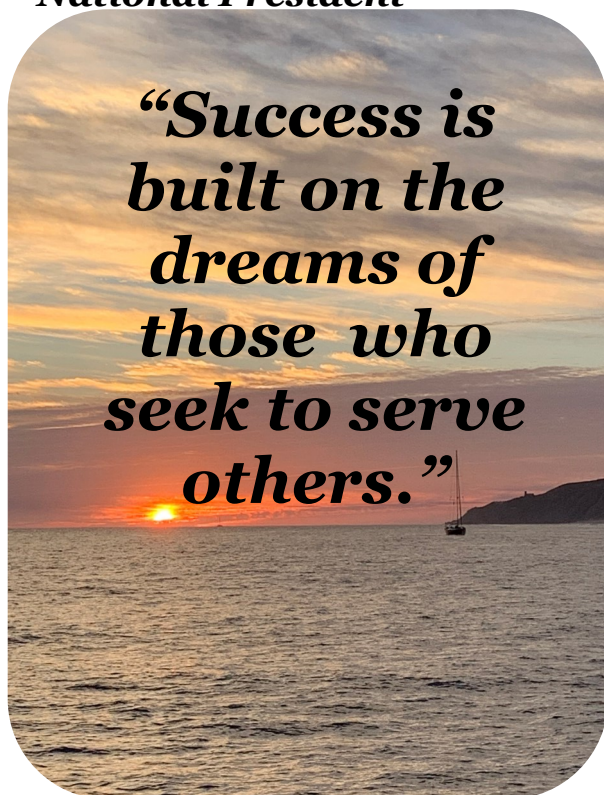
Look for some changes in the web site. Leanna Dietrich is expanding the forms list to make things easier to find. If someone in your unit is having problems finding something on the Web site, remember our Departments Presidents and Division Vice Presidents are a great source of information and help.

Bylaw and Administrative Procedures proposals have been sent to the Chairman PNP Ruth Moyse and will be published with this newsletter. Please share this information with members and be prepared to vote your members wishes at Convention.



Semper Fidelis,
Evelyn Joppa
National President

***“Success is
built on the
dreams of
those who
seek to serve
others.”***



SR Vice President

Compliance
improvement

HAPPY SPRING — I hope everyone had a wonderful Mother's Day, and I am sure many rain checks were passed out for a nice dinner out once the practice of staying at home has been lifted and your favorite eatery is once again operational.

By the time this article goes to print many of you will be well on your way to getting back to normal (whatever that normal will be), while others such as myself are still in a holding pattern. These past few months have not only pushed our patience to the limit but have been a very challenging time for many of us trying to stay safe while doing those necessary errands. As we have learned, the Auxiliary is made up of women who are very good, if not excellent, in adapting and overcoming challenges.



It is hard to believe that in a few short weeks we will be closing the books on FY 19. I am happy to report that with the exception of a very few, all Units and Departments

have filed their 990 E-Postcard for 2018. Just one last gentle reminder for those who have not filed...it is not too late. For some of you this may be your last chance before the IRS revokes your EIN number. I would also recommend that those units whose EIN numbers have been revoked to contact either Karen Grady at National Headquarters or myself so we can assist you with the reinstatement process.

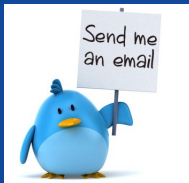
Many of the Units that were not on the parent list at the time of our Mid-Winter Conference have now been added, thanks to Karen. There are still a few remaining to be added, but the request letters and COVID-19 happened at the same time, so it may take a little longer than anticipated. Just a reminder for those of you who have recently been added to the parent list...please go on the IRS.gov website and file your 990. You will not appear on the Exempt Organization Search until you have filed your first 990. Should anyone need help with filing their 990 for the first time, please do not hesitate to contact either Karen or me.

Ladies, I would like to take this opportunity, on behalf of Karen and myself to thank each and every one of you for helping to make what started out a few years ago under PNP Jackie Hunter as a work in progress to the up-to-date, workable system we have in place today. Yes, we still have some issues, but they are only minor glitches and can be worked out. I am going to stick my neck out here and say that in my humble opinion we definitely outshine the League when it comes to 990 compliance.

Until next month, please continue to stay safe!

Semper Fidelis,
Linda S. Chamberlain
National Senior Vice President

NationalSrVP@nationalmcla.org



How does your unit:

- Attract members?
- Announce events?
- Celebrate milestones?

Share your information in our newsletter...

Share dates for conferences...

Share celebrations...

We want to hear from you!

MCLAHQ@NationalMCLA.org

**Bylaw and
Administrative
Procedure Proposals
are attached to the end
of the newsletter
Be sure to keep
scrolling .**

NATIONAL CONVENTION

Daytona Beach, FL -

August 9-14

for details and to register

follow the link below:

[https://www.mcleaguelibrary.org/
convention/](https://www.mcleaguelibrary.org/convention/)

"A Bakeless Bake Sale"

Total to date : **\$315**

Thank you for your generosity,
The National Headquarters Committee
Gerri Tuohy, Mary Brief and Peggy Tuohy





"A Bakeless Bake Sale"

*A bit of news we have today
A 'Bakeless Bake Sale' is on the way.
In these busy days, now who could bake
Pies or cookies or even a cake?
You'd be surprised if you counted the cost
Of materials, heat and the time you'd lost
Yet nobody wishes to shirk their duty,
For everyone's interested in our cause. Truly!
So we thought of a plan that's really grand
And feel quite sure you will understand.
In your envelope, or online or however, please put the price
Of a pie or cake or something nice.
Without fuss or bother you've done your part
We're sure you'll give with a willing heart
This is the end of our little tale,
Hoping for success with our 'Bakeless Bake Sale'!*

With sincerest appreciation,

MCLA Headquarters Project Committee - Gerri Tuohy, Mary Brief and Peggy Tuohy

Follow this link to donate online:

<https://nationalmclahq.square.site>

*Or send a check made payable to: **National MCLA***

*Memo: **Bakeless Bake Sale***

Cut out this label and paste or tape to your envelope:

**National Marine Corps League Auxiliary
3619 Jefferson Davis Hwy. Suite 115
Stafford, VA 22554-7771**



JR Vice President

Here, in Missouri, the powers that be have opened up a few places; however, we are currently still enjoying virtual church and very small gatherings. It remains to be seen what will happen as we get closer to summer. I am going to think positive thoughts and keep up the hand washing and disinfecting as well as the virtual contacts and social distancing.

Our Department Convention scheduled for June was cancelled over a month ago; likewise yours may have been cancelled also. Well, not exactly cancelled but maybe it was simply postponed. It is still to be determined when we might be together for Department business. Be that as it may, I am confident that someday soon we will have our meetings in person and we will have our conferences in person. In hope that we will have our National Convention in August I remain optimistic. Wait; let me set down my rose-colored glasses for a moment.



Rose-colored
Glasses
And
Thankful

What happens if we do not get to be together in August for the National Convention? Stay tuned to the National website for more information. Also, your Unit and Department Presidents will have information as well as your Division Vice Presidents. Turn to your leadership for guidance. We will persevere and continue on, to do all such good works as He has in mind for us. Perhaps you are called upon to sew face masks, or deliver groceries, or call a group of people from your church or Auxiliary unit. On the other hand, you may be one of the homebound receiving the groceries or meals delivered, or you could be the person receiving the phone calls from your Auxiliary sisters. Although I must admit, there are times when I wonder exactly what should I do today? Should I stay at home and clean out closets? Should I look up old fiends on the internet? Should I exercise or go for a walk?

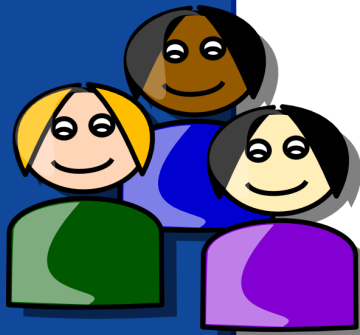
Like many others, I am very thankful for those that are working on the front lines of this pandemic – God bless you and your families. Moreover, I am in awe of all of the moms and dads who are teaching their children or grandchildren at home while taking care of themselves and others, and working from home or going into a work facility. Some have become stronger than they thought they were!

You may have heard that my grandson, Dylan, became a Marine last year. Now one of his poolee friends, Mackenzie, is getting ready to ship off. She said they will have two weeks of quarantine before they continue on to Boot Camp. If your Unit sends inspiration to deployed Marines or those in Boot Camp please let me know. I would like the opportunity to share your project or program information with everyone about what your Unit is doing for others. This should definitely give me something new to think about while I am on my daily walk.

Dotty Sanning

National Junior Vice President

Judge Advocate



Creative Fund-raising

In one moment, one heartbeat—your life can change. We have all experienced this truth in our lives, and have now faced this as a Nation in combating the global pandemic of the COVID-19.

This pandemic has invaded our way of daily living, business, socializing, even worshipping. Life as we knew it has changed. This evolution of change is especially true as we try and raise money to support our Veterans and their needs.

Corporations have been affected with loss of profits, small businesses have struggled to open back up, and employees have lost their positions or wages since this pandemic has begun.

Many in our Nation face an uncertain future, and in the past the MCLA had turned to these businesses and citizens to support our efforts in funding our Veteran's needs.

In this time of extreme hardship, we will have to be creative on how to proceed in promoting our fundraising efforts. The MCLA will need to maintain safe practices for health and welfare of our membership, and might perhaps need to revise our tried and true fundraising to meet these new norms. Our National Headquarters' Project, "The Bakeless Bake Sale" is a perfect

example of how the MCLA is seeking our member's generous giving spirit while we maintain safe distancing. This type of fundraising allows each person to give what they can.

Another interesting way you can raise funds for your Veteran projects might be by partnering with groups or companies you already have an affiliation. For instance, I have an affiliation with a company that is giving its members an opportunity to assist their community with a charitable service project. Under normal circumstances, there is a requirement to do service projects as a group; however, due to the COVID-19 pandemic they are accepting applications of "solo" projects for funding. This particular company is allowing me, and other benefit members, to choose where I would like to donate a \$250 prepaid Visa give card. I may choose to enhance school lunches, provide books to children, donate to first responders and front-line people, purchase items for food pantries or homeless shelters, or fund Veteran projects.

Please check your affiliations and member benefits to see if you are able to take part in a similar charitable giving program.



Semper Fi,

Mary Brief
National Judge Advocate

NationalJA@NationalMCLA.org

National Flea of the Year Award

In 2000 the Military Order of Devil Dog Fleas created this award.

The guidelines for nominations are as follows:

1. Must have done volunteer work in the Community.
2. Must have promoted Flea Membership
3. Must have promoted fun and frivolity with the Devil Dogs.
4. Must have promoted harmony and good will within the Hide.
5. Must be a ready and willing volunteer.
6. Must not be self seeking.
7. Must have a team spirit.
8. This is a National Award; the nominee must attend The Flea Scratch at the National Convention.
9. The work done must be related to the Military Order of Devil Dog Flea Organization.



Nominations for this award must be sent to the current National Flea of the Year. Judges will consist of all past Flea of the Year recipients. Each Judge will receive copies of nominations prior to the National Flea Scratch.

The Award will be a unanimous decision of the Judges.

The Nominations must be sent to National Flea of the Year no later than 1 July, 2020.

Please send all Nominations to:

Rogene H. Hackbarth

3345 Lazy Acres Lane

The Villages, Fl 32163

Email: marinejimh@comcast.net



National Madam Big Flea

Joyce Brickett



2020 Supreme Flea Scratch

It is my honor to invite all Fleas and Flea Wannabees to the Supreme Scratch at the National MCL/MCLA Convention August 9 -14 at Daytona Beach, Florida. Please be sure to register and make your reservations early by logging on to the national website. The Scratch time and place will be listed on the agenda.

The Scratch theme this year is anything military, so think M*A*S*H, Rosie the Riveter, Beetle Bailey or whatever you can find in your Marine's closet. We will "pester the Dogs in an honorable manner of good clean fun and frivolity and make every effort to raise funds to support honorable, noteworthy causes." Please visit the Flea website at www.MODDFleas.org and order a Flea Ritual manual for additional information.

If you are a Flea, don't forget to nominate a worthy sister Flea for the National Flea of the Year award. Criteria for this award is listed in the manual. And finally, don't forget your passport and your dues. If you are a current officer, please be familiar with your role and/or responsibilities. I am looking forward to seeing you there.

"Semper Mordendi" (always biting),

Joyce Brickett

National Madam Big Flea 2019-2020



THE LORD IS CLOSE TO ALL WHO CALL ON HIM. PSALM 145:18

**ALMIGHTY AND
MERCIFUL GOD,
WE REMEMBER
THIS MOMENT
OUR DEPARTED
MEMBERS AND
FRIENDS. WE
RECALL WITH
REVERANCE THE
GOOD DEEDS
THEY
ACCOMPLISHED,
WE HONOR
THEM WITH
OUR LOVE AND
FRIENDSHIP.**

NANCY DODGE * 5/04/2020 General Smedley D Butler Unit, PA. Condolences to: Janet De Santis, 39 E Greenhill Rd. Broomall, PA 19008.

OLIVE TOMLIN * 12/2019 Frank J Carroll Unit in Colorado. Condolences to daughter, Ms Lavonne garrison, 31154 State Highway 183, Las Animas, CO. 80154.

MARJORY TETRICK * 4/17/2020 Sauk Valley Unit, IL. Condolences to her son, Rick and Maggie Tetrick, 8059 Towermont Drive, Rockford, IL 61102.

BETTY WESCOTT* 5/19/2020 Sauk Valley Unit, Ill. Condolences to son, MCL member, Jeff Wescott, 202 E 6th Street, Rock Falls, Ill. 61071.

PNP VIRGINIA JOHNSON, * 5/27/2020, DEPT. OF MICHIGAN, Condolences to Johnson family, 12035 Fruitridge Drive, Kent City, MI. 49330-9867.

Continued prayers are requested for Dept of Ill member, Jeanette Geise who is going through more chemo and radiation. Cheerful greetings may be sent to her at: 1625 Lind, Quincy, Ill. 62301

South Carolina member Helen Johnson –Richards lost her daughter. Condolences may be mail to: 428 Cotton Hope Lane, Summerville, SC. 29483

Jeanette Eshoo, unit member from PA has been diagnosed with Bells Palsy. Cards of cheer for her may be mailed to: 268 Choptank Rd. Stafford, VA. 22556.

Kathy Brown from the Central Missouri Unit in Jefferson City, Mourned the passing of her sister. 11237 County Road 385, Holts Summit, MO. 65043.

SW Missouri Unit member, Kim Flores was mourning the loss of her brother. Cards of condolence may be mailed to her at: 2256 S Dillison St. Springfield, MO 65807.

Buffy Tomlin from the Dept of MO lost her loving father Clyde this past month. Cards of condolence may be sent to: 6751 N Askew Circle, Gladstone, MO 64119. Her dad was a Navy Vietnam Vet doing three tours.

Marti Kline from the Larry Nehring Unit in Des Moines had hip surgery. She has suffered with excruciating pain for some time. Cards may be sent to Marti at: 9804 NE 40th Ave., Mitchellville, IA. 50169

Landis McCleaf Unit member in PA, Pat Engel had surgery for severe pain in her back. She is home but experiencing pain in other areas at this time. Please pray for Pat and send her greetings at: 2112 Hillview Drive, Fayetteville, PA 17222.

Karen Bressler from the Dept of Colorado has many health issues, but learned recently that her breast cancer has returned. Please send her cheerful greetings at 7200 East Quincy Ave. #118, Denver, CO. 80237.

Midwest Division Vice President, Darlene MacCubbin had surgery on her back to implant a dorsal nerve stimulator unit. She is feeling so much better. Darlene could still use our prayers: 702 Hwy T. Leopold, MO 63760.

Lisa Solarczyk is the National Sgt. At Arms and asked for continued prayers for her great nephew who has neuroblastoma. He recently completed his second round of stem cell transplants at children's hospital in Philadelphia. He celebrated his 9th birthday on the 10th of May, Should you wish to send him continued greetings, they go to: Luciano Mancini, 9 Gable Drive, Pittston, PA. 18640.

Marine David Hatfield passed away suddenly. Cards of condolence for his wife who is a member of the Lt. Alexander Bonnyman Unit in TN. May be mailed to: 925 Crest Court, Seymour, TN. 37865-6405. David was scholarship chair for some time.

We received a beautiful thank you from Marine Richard Rampone. Richard had a heart attack and was in the hospital for several days. His wife Donna, A CT MCLA member brought him your wonderful cards each day, He was thrilled and surprised by all the cards.

I also received a wonderful call from the Mayor of Rockford, Ill regarding your powerful cards sent to him Mom who has a rare form of cancer. He read my card and was overwhelmed at our concern for his mother. Sadly his MOM passed away shortly after his call.

I would like to add my thanks for those who sent cards of emails following the passing of my brother in law, Jerry Fiehler. As many of you have experienced, the kids are now going through all the items in the house. They have sent pictures of things that they are sending me. The joy is remembering how my MOM used them. Do you remember putting your initials on plates with fingernail polish? Mom did that before taking a dish to church events. Like the ladies would take her plate???

Sending healing prayers to those I may not have heard are having health issues or those dealing with family members who are ill.

Respectfully Submitted,

PNP National Chaplain, *Barb Nobile*, PNP

NationalChaplain@nationalmcla.org

CONFERENCE FORMS are due to HQ by July 15th

See attached forms—Delegate and Banner

COMMITTEE CHAIRS: Reports are due July 1st

Americanism: Julie Jirovsky, 631 W 16th St, Wahoo, NE 68066

Child Welfare: Pat Engel, 2112 Hillview Dr, Fayetteville, PA 17222

Civics: Judy Blackmer, 4530 W Marquette Rd, Chicago, IL 60629

Girl Scouts: Leona Rowley, 10105 Grove Loop D, Westminster, CO 80031

Rehabilitation: Viola Trevino, 3337 Casa De Amigos, Corpus Christi, TX 78411

VAVS: Terri Gothard, 3644 E Northbrook Cir, Van Buren, AR 72956

Dept of Missouri will
be practicing social
distancing during their
installation of officers
June 6.

Masks have been
made by Midwest DV
Darlene MacCubbin.



SHIP STORE ...

.... Water Bottles, EGA necklaces, Blue Blankets, EGA, Christmas Ornaments, Sunglass (or Golf Ball/Tee) cases, Padfolios...

Use the order form on the website to order, simply email it to HQ. You will receive your receipt via email or text via Square. (The Store has moved the inventory onto the Square point of sale platform.)

Orders will be processed once a week.



ELECTED OFFICERS

President Evelyn Joppa

NationalPres@nationalmcla.org

Sr. Vice President Linda Chamberlain

NationalSrVP@nationalmcla.org

Jr. Vice President Dotty Sanning

NationalJrVP@nationalmcla.org

Judge Advocate Mary Brief

NationalJA@nationalmcla.org

Jr. PNP Carol Smith

carolnco@mchsi.com



DIVISION VICE PRESIDENTS

Renee McGuan

CentralDivisionVP@nationalmcla.org

Pat Walker

MideastDivisionVP@nationalmcla.org

Darlene Mac Cubbin

MidwestDivisionVP@nationalmcla.org

Susie Lee

NewEnglandDivisionVP@nationalmcla.org

Sydney Minchin

NortheastDivisionVP@nationalmcla.org

Vickie Brown

NorthwestDivisionVP@nationamcla.org

Karen Bressler

RockyMountainDivisionVP@nationalmcla.org

Carol Mazzara

SoutheastDivisionVP@nationalmcla.org

Terri Gothard

SouthernDivisionVP@nationalmcla.org

Vacant

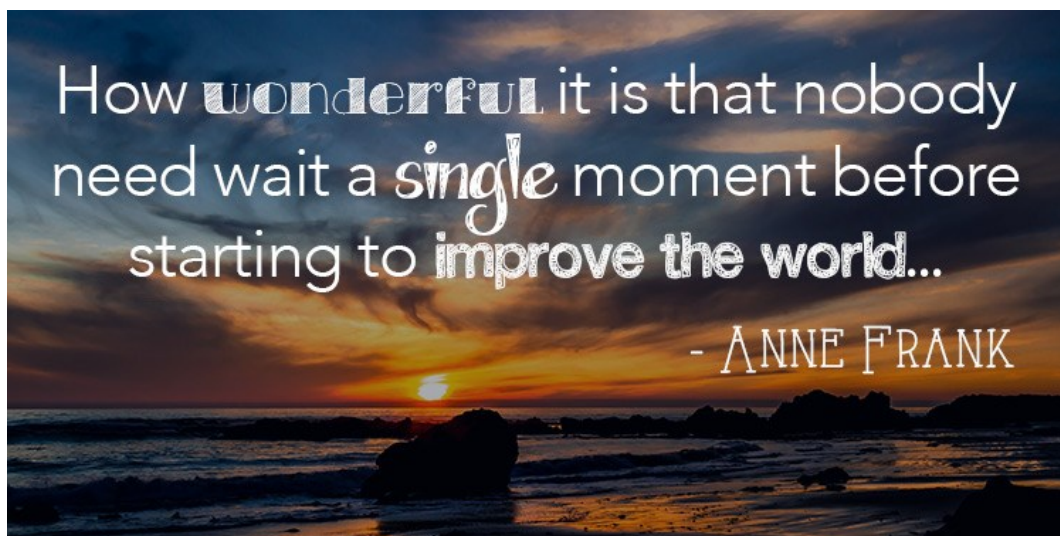
SouthwestDivisionVP@nationalmcla.org

Barb Nobile

NationalChaplain@nationalmcla.org

Operation Little Angel

OperationLittleAngel@nationalmcla.org





MARINE CORPS LEAGUE AUXILIARY, INC.
NATIONAL CREDENTIAL/DELEGATE FORM

Unit: _____ Unit Strength: _____ Delegates Allowed: _____
(To be verified by the Nat'l Secretary or the Registration Chair)

Unit City/State: _____ Dept: _____ Division: _____

Convention Location: Daytona Beach, FL Aug 10-15, 2020 Date: _____

Delegates and Alternates to the National Convention shall be determined on the basis of Unit membership strength reported to and on record with National Headquarters on July 1st immediately preceding each National Convention. The Delegate voting strength of each Unit shall be as follows: For the first fifteen (15) Regular members, one (1) Delegate and one (1) Alternate; for each additional full block of fifteen (15) Regular Members, one (1) Delegate and one (1) Alternate; for a partial number of fifteen (15) members, one (1) Delegate and one (1) Alternate. Only members in good standing are eligible for election as a Delegate or Alternate Delegate (based on membership as of June 30). PLEASE PRINT LEGIBLY.

Del/Alt/ Member	Name	City, State	Office Held (if applicable)	Amount Paid	Pre Reg Y / N
	1.				
	2.				
	3.				
	4.				
	5.				
	6.				
	7.				
	8.				
	9.				
	10.				

Upon election, make three (3) copies and return immediately to MCLA National Headquarters, c/o National Secretary, 3629 Jefferson Davis Highway, Suite 115, Stafford, VA 22554-7771 no later than July 1 immediately preceding convention with a registration fee of \$5 per Delegate, Alternate or Member to have credentials prepared in advance. Please Note: The cost for registration after July 1 and at Convention will be \$6 per Delegate, Alternate or Member. Registrations presented at Convention will be processed in the order received and may not be immediately available.

Unit President _____ Witnessed: _____
Unit Secretary _____

Address: _____ Address: _____

Phone #: _____ Phone #: _____

Total Enclosed: \$ _____ Check No. _____

Date Received: _____
Nat'l Secretary/Registration Chair



BANNER FORM



We will be bringing our Unit/Department Banner to the National Convention.

Please reserve a commemorative streamer for us.

UNIT / DEPARTMENT NAME

CONTACT PERSON

ADDRESS

PHONE and EMAIL

Please PRINT all information and return this form by July 1, 2019 to:

Marine Corps League Auxiliary
National Headquarters
3619 Jefferson Davis Hwy Suite 115
Stafford, VA 22554



Marine Corps League Auxiliary
3619 Jefferson Davis Hwy Suite 115
Stafford, VA 22554

Dated Material : May

Address Service Requested

! Be so Happy
that when others
LOOK at you
they become
Happy too.

Newsletter Articles are due by the 18th of the month.

Please send articles and requests to MCLA-Newsletters@NationalMCLA.org (NEW E-Mail)

For a hardcopy, please send \$10 to the HQ office to cover shipping.



DATE: April 1, 2020

B 1

TO: National Board of Trustees, Marine Corps League Auxiliary, Inc.
3619 Jefferson Davis Highway, Suite 115, Stafford, VA 22554-7771
MCLAHQ@nationalmcla.org (571) 477-2780

FROM: PNP Karen Aune
Macomb County Unit, Michigan
10010 Skinner Lake Dr #312
Jacksonville, FL 32246

SUBJECT: In compliance with Article Eight, Section 800 of the **National Bylaws**, Marine Corps League Auxiliary, I hereby submit, in triplicate, typewritten form, the following amendment to:

ARTICLE #6
SECTION 600 (B)
SUB-SECTION #3

CURRENTLY READS:

- (3) Associate Members, upon submitting an application with the words "Associate Member" across the top and supplying only that information which applies to them and upon acceptance by a Unit, will pay dues in the same amounts as prescribed for Regular members, including initiation fees. A membership pin and a membership card indicating "Associate Member" will be issued. Associate Members may wear the uniform as set forth in the Uniform and Regalia Code (Enclosure #20).

AMEND TO READ:

- (3) Associate Members, upon submitting an application and upon acceptance by a Unit, will pay dues in the same amounts as prescribed for Regular members, including initiation fees. A membership pin and a membership card indicating "Associate Member" will be issued. Associate Members may wear the uniform as set forth in the Uniform and Regalia Code (Enclosure #20).

BRIEF: Deleting the words (with the words "Associate Member" across the top and supplying only that information which applies to them)

RATIONALE: An application for associate members is now enclosure #30 which requires no cross outs, making this statement obsolete.

This amendment, if approved by the voting delegates at the National Convention in Daytona Beach, Florida, August- 2020 will become effective upon the approval of the National Marine Corps League Judge Advocate but no later than 01 January 2021.



DATE: May 5, 2020

B 2

TO: National Board of Trustees, Marine Corps League Auxiliary, Inc.
3619 Jefferson Davis Highway, Suite 115, Stafford, VA 22554-7771
MCLAHQ@nationalmcla.org (571) 477-2780

FROM: Mary Brief
Flint Unit, Michigan
7120 Brief Rd
Kingston, MI 48741

SUBJECT: In compliance with Article Eight, Section 800 **National Bylaws**, Marine Corps League Auxiliary, I hereby submit, in triplicate, typewritten form, the following amendment to:

ARTICLE TWO (2) NATIONAL BOARD OF TRUSTEES
SECTION 220 – BOARD MEETINGS
SUB-SECTION – A 4

CURRENTLY READS:

- (4) At the call of the National President, for special emergency reasons, providing that a quorum of the Board is assured through the conduct of a polling by the National Secretary of the National Board of Trustees prior to the issuance of the call for a special Board meeting.

AMEND TO READ:

- (4) In the event that it is unsafe for our members to meet and conduct regular business and/or elections due to a National threat of health and welfare, the National President and Board of Trustees will release an approved Emergency policy and procedure for continued operations.

BRIEF: Delete current emergency reasons, Replace with new

RATIONALE: It is necessary to specify the reason for an emergency policy written to continue MCLA business. Section 220- (B) already dictates procedures of the meeting procedure, "The conduct of business at all National Board Meetings shall be governed by the National Bylaws and Administrative Procedures; parliamentary reference shall be Robert's Revised Rules of Order. "

This amendment, if approved by the voting delegates at the National Convention in Daytona Beach, Florida, August- 2020 will become effective upon the approval of the National Marine Corps League Judge Advocate but no later than 01 January 2021.



B 3

DATE: May 7, 2020

TO: National Board of Trustees, Marine Corps League Auxiliary, Inc.
3619 Jefferson Davis Highway, Suite 115, Stafford, VA 22554-7771
MCLAHQ@nationalmcla.org (571) 477-2780

FROM: PNP Karen Aune
Macomb County Unit, Michigan
10010 Skinner Lake Dr, #31
Jacksonville, FL 32246

SUBJECT: In compliance with Article Eight, Section 800 **National Bylaws**, Marine Corps League Auxiliary, I hereby submit, in triplicate, typewritten form, the following amendment to:

ARTICLE FIVE (5) UNITS
SECTION 503 – TREASURERS FINANCIAL RECORDS
SUB-SECTION – A

CURRENTLY READS:

The Unit bank account shall be in the name of the Auxiliary and two signatures (President and Treasurer) are required on all checks and/or savings withdrawals. Accurate records must be kept for all receipts and disbursements. The records must show a detailed account of each expenditure of all funds such as: general expense, hospital, rehabilitation, fund raising project, etc. Treasurer's books are to be audited every three months by the Auditing Committee.

AMEND TO READ:

The Unit bank account shall be in the name of the Auxiliary and two signatures (President and Treasurer) are required on all checking and/or savings accounts. The Unit(s) may individually decide if they require two (2) signatures on all checks and/or savings withdrawals. Accurate records must be kept for all receipts and disbursements. The records must show a detailed account of each expenditure of all funds such as: general expense, hospital, rehabilitation, fund raising project, etc.

- 1) Treasurer's books are to be audited no less than three (3) times during the fiscal year (01 July to 30 June) by the Auditing Committee, with at least one of the audits occurring immediately prior to the election and installation officers. An auditor will relay the results of that audit to the membership at the meeting immediately following with a verbal statement of their findings.

BRIEF: Remove the requirement for 2 signatures on each check and/or savings withdrawal and replace with requirement for 2 signatures on the checking and/or savings account(s) and only 1 signature on

the check. Delete 'Treasurers books are to be audited every three months by the Auditing Committee'; ADD 1) Treasurer's books are to be audited no less than three (3) times during the fiscal year (01 July to 30 June) by the Auditing Committee, with at least one of the audits occurring immediately prior to the election and installation officers. An auditor will relay the results of that audit to the membership at the meeting immediately following with a verbal statement of their findings.

RATIONALE: It isn't logical to require 2 signatures at all times; many things can occur that make this impractical. This includes instances where a debit card may be used. That is where the Audit Committee comes into play; in addition to oversight by the President, it is their responsibility, on behalf of the membership, to ensure that the books are being maintained correctly and all funds are accounted for.

This amendment, if approved by the voting delegates at the National Convention in Daytona Beach, Florida, August- 2020 will become effective upon the approval of the National Marine Corps League Judge Advocate but no later than 01 January 2021.



B 4

DATE: May 5, 2020

TO: National Board of Trustees, Marine Corps League Auxiliary, Inc.
3619 Jefferson Davis Highway, Suite 115, Stafford, VA 22554-7771
MCLAHQ@nationalmcla.org (571) 477-2780

FROM: PNP Karen Aune
Macomb County Unit, Michigan
10010 Skinner Lake Dr #312
Jacksonville, FL 32246

SUBJECT: In compliance with Article Eight, Section 800 **National Bylaws**, Marine Corps League Auxiliary, I hereby submit, in triplicate, typewritten form, the following amendment to:

ARTICLE TWO (2) NATIONAL BOARD OF TRUSTEES
SECTION 205 – POWERS
SUB-SECTION – A – NATIONAL PRESIDENT

CURRENTLY READS:

(10) Shall be responsible to see that the proceedings of the National Convention are ready for mailing.

AMEND TO READ:

(10) Shall be responsible to see that the proceedings of the National Convention are ready for distribution.

BRIEF: Deleting the word Mail and replacing with Distribution

RATIONALE: To match the proposed change to Administrative Procedures, Chapter 3, Section 315, Sub Section 11.

This amendment, if approved by the voting delegates at the National Convention in Daytona Beach, Florida, August- 2020 will become effective upon the approval of the National Marine Corps League Judge Advocate but no later than 01 January 2021.

DATE: April 9, 2020

TO: National Headquarters, Marine Corps League Auxiliary
8626 Lee Highway, Fairfax, VA 22031-2135 (FAX) 703-207-0264

FROM: PNP Carol Smith, Chairman. National Memorial Fund Committee
1411 West Walnut Street
Jacksonville, IL 62650-1102

AP 1

SUBJECT: In compliance with Chapter Ten, Section 1015 and 1020 of the **National Administrative Procedures**, Marine Corps League Auxiliary, I hereby submit, in triplicate, typewritten form, the following amendment to:

CHAPTER THREE
SECTION 300
SUB-SECTION (I) NATIONAL MCLA MEMORIAL FUND COMMITTEE

CURRENTLY READS:

- (I) NATIONAL MCLA MEMORIAL FUND COMMITTEE – It shall be the duty of this Committee to:
- (1) See that all monies from donations, remembrances or memorials generated by this fund are used only to assist needy veterans and/or their families. (See Enclosure #36 for complete guidelines to be followed). (rev 08/19)
 - (2) Have all funds kept at National Headquarters in a special ledger account for purposes of accounting, auditing and distribution.
 - (3) Have sole discretion of the selection of recipients.
 - (4) Send appropriate acknowledgment, to all donors and honorees.
 - (5) Upon investigation by the committee, of the request for assistance, if granted, an amount will be determined up to \$1000.00. (Added 08/18 Rev 08/19)
 - (6) In accordance with the Marine Corps League Auxiliary National Administrative Procedures, Chapter Eight, Section 800, the Chairman must file with National Headquarters of the Marine Corps League and Marine Corps League Auxiliary before 01 July, a true and complete financial statement of itemized total income.

CHANGE TO READ:

- (1) See that all monies from donations, remembrances or memorials generated by this fund are used only to assist needy Marines, FMF Navy Corpsmen, FMF Navy Chaplains, and/or their families. (See Enclosure #36 for complete guidelines to be followed). (Rev 08/19)

BRIEF: Change “veterans” to “Marines, FMF Navy Corpsmen, FMF Navy Chaplains”

RATIONALE:

The balance in the National MCLA Memorial Fund is currently insufficient to assist all veterans and/or their families. The fund should be used only for Marines, FMF Navy Corpsmen, FMF Navy Chaplains and/or their families. In addition, our Preamble states, in part, the following: “Incorporated, to protect and advance the welfare of the wounded and disabled Marines and their dependents ...” It does not mention providing assistance to all veterans.

This amendment, if approved by the voting delegates at the 2020 National Convention in Daytona Beach, Florida, will become effective upon approval of the National Judge Advocate of the Marine Corps League but no later than 1 January 2021.

TO: National Headquarters, Marine Corps League Auxiliary
8626 Lee Highway, Fairfax, VA 22031-2135 (FAX) 703-207-0264

FROM: PNP Carol Smith, Chairman. National Memorial Fund Committee
1411 West Walnut Street
Jacksonville, IL 62650-1102

AP 2

SUBJECT: In compliance with Chapter Ten, Section 1015 and 1020 of the **National Administrative Procedures**, Marine Corps League Auxiliary, I hereby submit, in triplicate, typewritten form, the following amendment to:

CHAPTER THREE

SECTION 300

SUB-SECTION (I) (3) NATIONAL MCLA MEMORIAL FUND COMMITTEE

CURRENTLY READS:

- (I) NATIONAL MCLA MEMORIAL FUND COMMITTEE – It shall be the duty of this Committee to:
- (1) See that all monies from donations, remembrances or memorials generated by this fund are used only to assist needy veterans and/or their families. (See Enclosure #36 for complete guidelines to be followed). (rev 08/19)
 - (2) Have all funds kept at National Headquarters in a special ledger account for purposes of accounting, auditing and distribution.
 - (3) Have sole discretion of the selection of recipients.
 - (4) Send appropriate acknowledgment, to all donors and honorees.
 - (5) Upon investigation by the committee, of the request for assistance, if granted, an amount will be determined up to \$1000.00. (Added 08/18, Rev 08/19)
 - (6) In accordance with the Marine Corps League Auxiliary National Administrative Procedures, Chapter Eight, Section 800, the Chairman must file with National Headquarters of the Marine Corps League and Marine Corps League Auxiliary before 01 July, a true and complete financial statement of itemized total income.

CHANGE TO READ:

- (3) Have sole discretion of the selection of recipients with the advice and consent of the National President who will serve as an ex officio member of the committee.

BRIEF:

Add: “with the advice and consent of the National President who will serve as an ex officio member of the committee”.

RATIONALE:

The National President should, by virtue of her position, have knowledge of, and provide her input into, the proposed amount to be given to a recipient. As it currently reads, the National President has no knowledge of or input into funds distributed.

This amendment, if approved by the voting delegates at the 2020 National Convention in Daytona Beach, Florida, will become effective upon approval of the National Judge Advocate of the Marine Corps League but no later than 1 January 2021.

DATE: April 9, 2020

TO: National Headquarters, Marine Corps League Auxiliary
8626 Lee Highway, Fairfax, VA 22031-2135 (FAX) 703-207-0264

FROM: PNP Carol Smith, Chairman. National Memorial Fund Committee
1411 West Walnut Street
Jacksonville, IL 62650-1102

AP 3

SUBJECT: In compliance with Chapter Ten, Section 1015 and 1020 of the **National Administrative Procedures**, Marine Corps League Auxiliary, I hereby submit, in triplicate, typewritten form, the following amendment to:

CHAPTER THREE
SECTION 300
SUB-SECTION (I) NATIONAL MCLA MEMORIAL FUND COMMITTEE

CURRENTLY READS:

- (I) NATIONAL MCLA MEMORIAL FUND COMMITTEE – It shall be the duty of this Committee to:
- (1) See that all monies from donations, remembrances or memorials generated by this fund are used only to assist needy veterans and/or their families. (See Enclosure #36 for complete guidelines to be followed). (rev 08/19)
 - (2) Have all funds kept at National Headquarters in a special ledger account for purposes of accounting, auditing and distribution.
 - (3) Have sole discretion of the selection of recipients.
 - (4) Send appropriate acknowledgment, to all donors and honorees.
 - (5) Upon investigation by the committee, of the request for assistance, if granted, an amount will be determined up to \$1000.00. (Added 08/18 Rev 08/19)
 - (6) In accordance with the Marine Corps League Auxiliary National Administrative Procedures, Chapter Eight, Section 800, the Chairman must file with National Headquarters of the Marine Corps League and Marine Corps League Auxiliary before 01 July, a true and complete financial statement of itemized total income.

CHANGE TO READ:

- (7) All assistance is to be on a one time only basis per individual or family.

BRIEF:

Add: (7) All assistance is to be on a one time only basis per individual or family.

RATIONALE:

The intent of the MCLA National Memorial Fund is to provide assistance to those in dire need. It is not intended, nor is it sustainable, to provide repeated or continuous assistance to an individual and/or family in need.

This amendment, if approved by the voting delegates at the 2020 National Convention in Daytona Beach, Florida, will become effective upon approval of the National Judge Advocate of the Marine Corps League but no later than 1 January 2021.



AP 4

DATE: April 1, 2020

TO: National Board of Trustees, Marine Corps League Auxiliary, Inc.
3619 Jefferson Davis Highway, Suite 115, Stafford, VA 22554-7771
MCLAHQ@nationalmcla.org (571) 477-2780

FROM: PNP Karen Aune
Macomb County Unit, Michigan
10010 Skinner Lake Dr #312
Jacksonville, FL 32246

SUBJECT: In compliance with Chapter Ten, Section 1015 and 1020 of the **National Administrative Procedures**, Marine Corps League Auxiliary, I hereby submit, in triplicate, typewritten form, the following amendment to:

CHAPTER #3
SECTION 315 Employee(s)
SUB-SECTION #8 (d)

CURRENTLY READS:

(d) Sending additional transmittal forms when the submission is on the carbon-type transmittal, otherwise it is assumed that transmittal forms will be obtained through the National MCLA web site

AMEND TO READ:

(d) Sending additional transmittal forms when requested by unit, otherwise it is assumed that transmittal forms will be obtained through the National MCLA website

BRIEF:

Carbon forms are not available in the office and, should a unit need copies, a request should come from the Unit

RATIONALE: Needs updated. No longer exist.

This amendment, if approved by the voting delegates at the National Convention in Daytona Beach Florida, August 2020 will become effective upon the approval of the National Marine Corps League Judge Advocate but no later than 01 January 2021.

TO: National Headquarters, Marine Corps League Auxiliary
8626 Lee Highway, Fairfax, VA 22031-2135 (FAX) 703-207-0264

FROM: PNP Carol Smith, Chairman, National Memorial Fund Committee
1411 West Walnut Street
Jacksonville, IL 62650-1102

AP 5

SUBJECT: In compliance with Chapter Ten, Section 1015 and 1020 of the **National Administrative Procedures**, Marine Corps League Auxiliary, I hereby submit, in triplicate, typewritten form, the following amendment to:

ENCLOSURE #36

CURRENTLY READS:

NATIONAL M. C. L. A. MEMORIAL FUND GUIDELINES

The National M. C. L. A. Memorial Fund Committee is a Standing Committee of the Marine Corps League Auxiliary. All monies from donations, remembrances or memorials generated by this Fund are to be used ONLY for assisting needy veterans and/or their families. Selection of recipients will be at the discretion of the Committee.

The National M. C. L. A. Memorial Fund is similar to the Marine Corps League Foundation, although it is not a 501(C)(3). Before this Fund was established, the Auxiliary was financially unable to assist a veteran and/or his/her family who found themselves in a difficult financial situation. By developing this Fund, the Auxiliary can now attempt to alleviate, in a small way, the burden and stress that unforeseen calamities can create.

When the Fund receives a donation "in memory of" someone, an acknowledgment will be sent to the person making the donation and an announcement is sent to the family of the honored or deceased.

When a catastrophe or unexpected trouble befalls a family and assistance from the Fund seems worthy, it is necessary to notify the Chairman of this Committee. Submit a request on letterhead from your Unit, Detachment or Department on behalf of the veteran and/or his/her family stating the particulars or nature of the request.

Since the funds are in constant need of replenishing, your gift, however large or small, in the name of a loved one, perpetuates their memory, as well as helping a veteran in need.

The National M. C. L. A. Memorial Fund forms are enclosed each year in the President's Packet. Please make extra copies locally to have on hand should the need arise for you to make a request for assistance or to make a donation.

Rev. 8/02

AMEND TO READ:

MCLA NATIONAL MEMORIAL FUND GUIDELINES

The MCLA National Memorial Fund Committee is a Standing Committee of the Marine Corps League Auxiliary. It is similar to the Marine Corps League Foundation, although it is not a 501(C)(3). All monies from donations, remembrances or memorials generated by this fund are used ONLY for assisting needy Marines, FMF Navy Corpsmen, FMF Navy Chaplains, and/or their families. Selection of recipients will be at the discretion of the Committee.

To request assistance, send a letter on MCLA Department or Unit letterhead to MCLA Headquarters stating the circumstances and/or the nature of the need. The National Secretary will send the request to the chairman of the Memorial Fund Committee who will inform committee members and recommend an amount to donate. All committee members are free to suggest a different amount to donate; however, majority approval of the committee members will prevail.

The donation form is available on the MCLA National website (www.nationalmcla.org). When a donation is received, an acknowledgment will be sent to the donor. In addition, when a donation is made “in honor of” or “in memory of” someone, an announcement will be sent to the honored person or to the family of the deceased. The fund is in constant need of replenishing. Your gift, however large or small, is greatly appreciated and will help Marines, FMF Navy Corpsmen, FMF Navy Chaplains, and/or their families who are in need of assistance.

Rev. 8/20

BRIEF:

Condense entire Enclosure and place how to request assistance before how to donate. Specify that recipients must be Marines, FMF Navy Corpsmen, FMF Navy Chaplains, and/or their families rather than “veterans.” Change where to get donation form.

RATIONALE:

An approved Administrative Procedure change from including “veterans and/or their families” to including only “Marines, FMF Navy Corpsmen, FMF Navy Chaplains and/or their families” precipitated the required change. The format was changed to state how to request assistance before stating how to make a donation, which seemed more appropriate. The donation form is no longer included in the President’s packet. It is on the website.

This amendment, if approved by the voting delegates at the 2020 National Convention in Daytona Beach, Florida, will become effective upon approval of the National Judge Advocate of the Marine Corps League but no later than 1 January 2021.



AP 6

DATE: May 5, 2020

TO: National Board of Trustees, Marine Corps League Auxiliary, Inc.
3619 Jefferson Davis Highway, Suite 115, Stafford, VA 22554-7771
MCLAHQ@nationalmcla.org (571) 477-2780

FROM: PNP Karen Aune
Macomb County Unit, Michigan
10010 Skinner Lake Dr #312
Jacksonville, FL 32246

SUBJECT: In compliance with Chapter Ten, Section 1015 & 1020 of the **National Administrative Procedures**, Marine Corps League Auxiliary, I hereby submit, in triplicate, typewritten form, the following amendment to:

CHAPTER THREE (3) – NATIONAL STAFF
SECTION 315 – EMPLOYEE(s)
SUB-SECTION – (A) NATIONAL SECRETARY (11)

CURRENTLY READS:

(11) Shall maintain filing of National Board of Trustees minutes, National Convention Proceedings, State tax records, National Auditor's reports, 990 and tax filings, and miscellaneous records and paperwork.

- (a) Shall mail National Convention Proceedings to each Unit and Department within sixty (60) days following each National Convention.
- (b) Shall make sure that National Headquarters of the Marine Corps League has a copy of:

- (1) The National Convention Proceedings
- (2) The report of activities of the preceding year of the Marine Corps League Auxiliary; and
- (3) A copy of the audit by the National Auditor of National Headquarters, and all subsidiary organizations as approved by the National Convention for the previous year, also within sixty (60) days following each National Convention.

AMEND TO READ:

(11) Shall maintain all filing of National Board of Trustees minutes, National Convention Proceedings, State tax records, National Auditor's reports,

990 and tax filings, and miscellaneous records and paperwork, in the most expeditious manner available and within sixty (60) days following each National Convention, shall adhere to the following:

- (a) Electronically deliver the National Convention Proceedings to each **Unit and Department** that have the capability to receive documentation utilizing this method. If the Unit or Department President, or any member thereof, are not able to receive delivery in this manner on their behalf, one (1) copy shall be mailed to that President, to be shared with the other members. Should any member wish to receive an individual copy, they may contact the national office to be added to the distribution list.
- (b) Make sure that the National Headquarters of the Marine Corps League has a copy of:
 - (1) The National Convention Proceedings
 - (2) The report of activities of the preceding year of the Marine Corps League Auxiliary; and
 - (3) A copy of the audit by the National Auditor of National Headquarters, and all subsidiary organizations as approved by the National Convention for the previous year.

BRIEF: Deleting the word Mail and replacing with Electronically Deliver / rearrange the wording for the time frame allowed for the items to be completed for clarification. Adding the requirement for contacting the national office to receive an individual copy.

RATIONALE: The expense of distributing the proceedings is growing each year as this not only includes printing, but the manual time to print, sort, stuff, address the envelopes. In addition the costs of the materials and postage are also increasing. In today's society it is very logical to ask the membership to accept this type of change, for the benefit of the organization as a whole.

This amendment, if approved by the voting delegates at the National Convention in Daytona Beach, Florida, August- 2020 will become effective upon the approval of the National Marine Corps League Judge Advocate but no later than 01 January 2021.



AP 7

DATE: May 7, 2020

TO: National Board of Trustees, Marine Corps League Auxiliary, Inc.
3619 Jefferson Davis Highway, Suite 115, Stafford, VA 22554-7771
MCLAHQ@nationalmcla.org (571) 477-2780

FROM: Mary Brief
Flint Unit, Michigan
7120 Brief Rd
Kingston, MI 48741

SUBJECT: In compliance with Chapter Ten, Section 1015 & 1020 of the National Administrative Procedures, Marine Corps League Auxiliary, I hereby submit, in triplicate, typewritten form, the following amendment to:

**CHAPTER TWO (2) NATIONAL CONVENTION
SECTION 240 – BIDS FOR NATIONAL CONVENTION
SUB-SECTION – A 6**

CURRENTLY READS:

(6) GRATIS SUITE for the National President, room for National Convention Secretary and room for National Convention Liaison Chairman;

AMEND TO READ:

(6) GRATIS SUITE for the National President, room for National Convention Secretary;

BRIEF: Delete "room for National Convention Liaison Chairman;"

RATIONALE:

The League does not support this action. This is to bring our AP into compliance.

This amendment, if approved by the voting delegates at the National Convention in Daytona Beach, Florida, August- 2020 will become effective upon the approval of the National Marine Corps League Judge Advocate but no later than 01 January 2021.

DATE: April 30, 2020

TO: National Headquarters, Marine Corps League Auxiliary
3619 Jefferson Davis Highway, Suite 115
Stafford, VA 22554-7771 MCLAHQ@nationalmcla.org
(571) 477-2780

AP 8

FROM: Marti Kline, Treasurer, Judge Advocate and Junior Past President
Larry Nehring Unit, Department of Iowa
marti.kline@gmail.com 515.556.2382

SUBJECT: In compliance with Chapter Ten, Section 1015 and 1020 of the National Administrative Procedures, Marine Corps League Auxiliary, I hereby submit, in triplicate, typewritten form, the following amendment to:

Enclosure #9 - INSTRUCTIONS FOR DEPARTMENT AND/OR UNIT HISTORIAN

Currently reads:

- A. All History Books must be bound books 8 1/2" x 11" (or slightly larger), with lined pages with approximately 1 1/2" margins.
- B. History written in the book must be longhand in ink. Both sides of each page must be used and numbered
- C. History Books should be brought to National Convention and turned in on the first day of the Convention. They will be judged on originality, neatness, clarity, and accuracy in following the given instructions. The books are the property of the respective Units/Departments and need to be reclaimed at the end of Convention.
- D. At the end of the Historian's term, the History Book is turned over to the successor. The new Historian will continue in the same book until it becomes a necessity to start a new book. A limited number of photos of officers, special events, or groups may be, but are not necessary, to be included. No newspaper clippings are to be put in the History Book. History Books are to be done annually going from year to year. Since information from the annual reports are included, you may want it to be the same, or from National Convention to National Convention. It must be year to year, regardless.

MODEL OR EXAMPLE

Page 5 Membership - Departments list name and address of each Unit in the Department, along with names of Presidents. The Unit should list the name and address of each member. Each year you may refer back to the previous year, if the list is too long to repeat, but will be in the same bound book. Indicate any alterations such as deaths, dropped members or transfers.

Page 8 Finance – Complete annual financial statement indicating what money came in and what went out, as well as from where to where. Be sure to also indicate Balance on Hand.

AMEND TO READ:

- A. All History Books will be in 3-ring binders with 8 1/2" x 11" pages with approximately 1" margins using 12-point font in Times or Times New Roman for the text. Headlines shall be bold and 14 point.
- B. Both sides of each page must be used and numbered, with odd numbers on the front of the sheets and even numbers on the back of the sheets.
- C. History Books should be brought to National Convention and turned in on the first day of the Convention. They will be judged on originality, neatness, clarity, and accuracy in following the given instructions. The books are the property of the respective Units/Departments and need to be reclaimed at the end of Convention.
- D. At the end of the Historian's term, the History Book is turned over to the successor. The new Historian will continue in the same book until it becomes a necessity to start a new book. A limited number of photos of officers, special events, or groups may be, but are not necessary, to be included. No newspaper clippings are to be put in the History Book. History Books are to be done annually going from year to year. Since information from the annual reports is included, you may want it to be the same time frame, or from National Convention to National Convention. It must be year to year, regardless.

MODEL OR EXAMPLE

Page 5 Membership - Departments list name and address of each Unit in the Department, along with names of Presidents. The Unit should list the name and address of each member. Each year you may refer back to the previous year, if the list is too long to repeat, but will use the same notebook. Indicate any alterations such as deaths, dropped members or transfers.

Page 8 Awards - Name of award, who received it and for what it was received. Indicate any projects involved.

Page 9 Annual Department Convention - Place, time and events. Departments list the names of the delegates and members attending, along with the name of the Unit each person represents. List the total number attending, including guests. Units list their delegates and members attending. You may list Department officers here. List the total number attending, including guests.
National Convention - Place, time and events. List the names of the delegates and members of Units or Department attending. You may list National officers here. List the total number attending, including guests.

Page 10 Memorial and Special Day Observances - Brief description of each.

Page 11 Comments of Historian - Along with signature, this is the final sheet.

BRIEF:

Item A Substitute amended paragraph for original.

Item B Substitute amended paragraph for original

Item D In the fifth line, substitute the verb “is” for the original “are.”

Page 5 Membership – last line of paragraph. Substitute the word “notebook” for “bound book.”

Page 8 Finance – eliminate the Finance item, renumbering subsequent items accordingly as shown above.

RATIONALE:

When this enclosure was created in 1995, computers were a relatively new phenomenon and keeping records in longhand was still common. In 2020 it is not realistic to expect members to produce lengthy records in longhand format. The effective result of this rule is to deter Units and Departments from keeping such history books at all. Better records would likely be kept if Units were allowed to do so on the computer.

Likewise, it seems that Units and Departments would not be comfortable in releasing such detailed financial information as is required by this Enclosure to be included in the history book. National has the right to request financial information as needed for auditing purposes, and members are privy to their own Unit’s accounting, but having it published in a history book should not be required.

This amendment, if approved by the voting delegates in Daytona Beach, Florida, will become effective upon the approval of the National Marine Corps League Judge Advocate but no later than 01 January, 2021.