

Marine Corps League Auxiliary



www.nationalmcla.org

July 2023



National Convention Special Edition

Ladies -

I hope everyone is keeping cool and hydrated during these exceptionally hot and humid July Days.

OF SPECIAL NOTE:

- **Headquarters Project Fundraiser Raffle** – Free night's lodging (or cash equivalent) at the Sheraton Pentagon City Hotel 2024 Midwinter Conference. \$5.00 a ticket drawing held during the National Convention. Those wishing to purchase a ticket and not attending the Convention can send their money with someone attending the convention as we cannot sell raffle tickets through the mail.
- **Headquarters Project Fundraiser Cookbook** – If you are attending the Convention and have not submitted a recipe do not forget to bring one with you. For those of you who will not be attending the convention but have a recipe to submit send it along with someone who is attending or email it to Pat Smith at mclauxpaxriv@gmail.com. All recipes must be submitted by October 1st.
- **PAST PRESIDENT'S CLUB** – If you have not submitted your dues and transmittal and will not be attending the National Convention please mail them to Past President's Club, National Treasurer, Dotty Sanning, 2003 Wooded Lane, Jefferson City, MO 65101-3857. Checks should be made payable to National Treasurer, Past President's Club MCLA



- **MODDF DUES** – Treasurer's if you have not submitted the dues for your hide and will not be attending the National Convention please mail them to Scratchy Flea, Dotty Sanning, 2003 Wooded Lane, Jefferson City, MO 65101-3857. Checks should be made payable to MODDF.
- **REPORTS** – Remember all reports are due to Ramona by no later than THURSDAY, JULY 27th. Please consider bringing 10-15 copies of your report with you to the convention for those who do not have the capability to print them off or to download them to an electronic device.
- **PROPOSED BYLAWS & ADMINISTRATIVE PROCEDURE REVISIONS** – Please print off or download the proposed changes to your electronic device if you are attending the convention. There will be a limited number of copies available.
- **PROPOSED AGENDA** – Attached to this Special Edition Newsletter will be the proposed agenda for the Convention. Please look it over and if there is anything I need to add please contact me ASAP. We have a full agenda and will need to proceed as quickly and efficiently as possible so we can accomplish everything.

For those of you who will not be attending the convention, you will be missed. I wish those of you travelling to Oklahoma safe travels and look forward to seeing you.

Semper Fidelis,

Linda S. Chamberlain
nationalpres@nationalmcla.org
natlpresmcla22@gmail.com

We may not have it all together, but together we have it all, and together we can make anything happen.

REPORTS ARE DUE!



All those giving reports —

- *The Board (President, SVP, JVP, JA, Jr. Past and DVP's)*
- *All Committee Chairs*
- *The Chaplain*
- *Comptroller*
- *Convention Liaison*
- *Chapel of the Four Chaplains*
- *Webmaster*
- *Facebook*
- *Headquarters Project*
- *Memorial Fund*
- *Operation Little Angel.*

Chairpersons are also requested to submit their reports electronically to Headquarters by no later than August 1st to give the National President time to prepare her report to present to the League.



THE RESULTS ARE IN!



The Board recently voted via email to hold a raffle and to change the timeframe of the raffle. The winner will receive a free nights stay during the 2024 Mid-Winter Conference or the cash equivalent. The results of the vote can be seen to the right, recommending by majority vote to approve the proposed changes.

VOTE	YES	NO
Dotty Sanning	✓	
Mary Brief	✓	
Darlene MacCubbin	✓	
PNP Evelyn Joppa	✓	
Ann LeClain	✓	
Doris Bojanowski	✓	
Jan Crow	✓	
Syd Minchin	✓	
Vickie Brown	No Response	
Mitzi Abeyta	✓	
Lynn Cortright	No Response	
Antonia Hurtado	✓	
Pauline Forsell	✓	
Linda Chamberlain	Requested Vote	



MARINE CORPS
LEAGUE
AUXILIARY
FUNDRAISER
RAFFLE

FREE NIGHT'S LODGING
(OR CASH EQUIVALENT)
AT THE SHERATON
PENTAGON CITY HOTEL
2024 MIDWINTER
CONFERENCE

TICKETS \$5.00



DRAWING WILL BE HELD AT NOON ON FRIDAY,
AUGUST 18, 2023. WINNER NEED NOT BE PRESENT.



HEADQUARTERS PROJECT UPDATE COOKBOOK FUNDRAISER



The Committee and I hoped we would have cookbooks for sale at the National Convention in August. However, due to the lack of participation this will not be happening.

Thank you to all those who took the time to find, format, and enter a recipe by the deadline. Rest assured your efforts were not in vain.

The Board met via Zoom on Thursday evening, June 22, 2023 to discuss the fate of the project. Issues addressed were:

- **Those who entered recipes had no idea as to whether their recipes were accepted or not.**
- **Are we under any type of commitment or obligation to the publisher?**
- **What is the minimum number of recipes for submission and what is the minimum number of books we can order?**
- **What is the cost of the books to be produced?**

After much discussion among ourselves, and with Pat Smith (Headquarters Project Co-Chair) the consensus was:

- **Pat will send a confirmation of receipt to those whose recipes were submitted and accepted. Email addresses will be provided by Ramona.**
- **Currently we are under no obligation or contract with the cookbook company.**
- **As of June 22, 2023, 119 recipes have been submitted. We are 33 short of the 150 recipe minimum requirement. The minimum number of books that can be ordered is 100 at a cost of \$4.79 per book with 150 recipes. The Company advised that this would not give us the type of profit we may have been hoping for.**
- **If 300 books are ordered with 200 recipes (which was the agreed upon number at Midwinter) the cost per book would be \$3.67 per book.**

THEREFORE, to keep this project viable the Board is suggesting:

- **Everyone attending the National Convention bring a recipe with them to be entered by our SVP Dotty Sanning and Pat Smith. Please be sure the recipe is legible, and includes your name, phone number (if there is a question), and your email address so a confirmation of acceptance can be sent.**
- **There will be a one (1) month window – SEPTEMBER 1 - OCTOBER 1 for submission of recipes to Pat Smith at mclauxpaxriv@gmail.com. Pat will enter all recipes submitted – there will be NO EXTENSION.**
- **Once all recipes are typed, they will be proofread and sent to the company to produce the book.**

**PAST PRESIDENTS' CLUB, MARINE CORPS LEAGUE AUXILIARY
TRANSMITTAL FORM**

DUES FOR THE FISCAL YEAR ENDING JUNE 30, _____

**Make checks payable to the National Treasurer, Past Presidents' Club, MCLA
Send TWO copies to National Treasurer -- Receipted copy will be returned**

Department of _____ Date _____

Please list members alphabetically. Type or print.

#	LAST NAME, FIRST NAME	ADDRESS	CITY, STATE, ZIP	*	**
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					

Additional names may be listed on the back of this form

National Dues are One Dollar (\$1) per Member

Total Dues Enclosed _____

Total Members on Last Report _____

* Enter U for Unit

** Enter N for New

Total Members on This Report _____

* Enter D for Dept

** Enter R for Renewal

Total Members to Date _____

* Enter N for National

** Enter RI for Re-Instatement

Club Treasurer _____

Date Rec'd _____

Address _____

Nat'l Treasurer _____

City, State, Zip _____

National Chaplain PNP Barbara Nobile



FLOURISH TODAY- think about a time when someone made you feel most loved. Duplicate that action in the life of someone who needs it today.

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Jan Crowe, Midwest Division VP, asks for our prayers for her daughter-in-law Sarah Schiling. Sarah is going through some very serious health issues at this time and I know your powerful prayers would be most welcome, as well as cards of encouragement. Her address is: 19679 Hwy B, Raymondville, MO 65555.

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Cpl. Mason O Yarbrough member, Joy Rubi, had gall bladder surgery and is now home recovering. Cards of cheer may be mailed to: 317 Louisiana, Cape Girardeau, MO 63703-6050.

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Teresa Terry, Dept of Missouri MCLA and MCL member lost her daughter this past month. Following surgery she suffered a massive brain hemorrhage. Stephanie was 43 years old. Cards of condolence for Teresa may be sent to: PO Box 1811, Camdenton, MO 65020.

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PNP Marilyn Loeven needed our prayers for her hubby, PNC Lew as he was in the hospital with very serious health issues. Please keep both of these dear folks in your thoughts and prayers. I know Marilyn would love to have cards to read to Lew. Address for those is: 3556 Raven Street, Levittown, NY 11756-5026.

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Many will be traveling to Oklahoma for National Convention and we wish for them safe travels. I have completed the final roll call for this convention, any death notices that come in will be added to the Mid-winter list.

I want to thank those members who have given me cards and postage this past year. I appreciate it so much.

Thank you ladies for keeping me apprised of those who need our prayers and a card of cheer this past year. I could not do my job without you.

Respectfully Submitted,

PNP Barbara Nobile



ELECTED OFFICERS

President Linda Chamberlain
Sr. Vice President Dotty Sanning
Jr. Vice President Mary Brief
Judge Advocate Darlene MacCubbin
Jr. PNP Evelyn Joppa

NationalPres@nationalmcla.org
NationalSrVP@nationalmcla.org
NationalJrVP@nationalmcla.org
NationalJA@nationalmcla.org
evelyn.mrsjs@gmail.com

DIVISION VICE PRESIDENTS

Ann LeClair
Doris Bujanowski
Jan Crowe

Sydney Minchin
Vickie Brown
Mitzy Abeyta
Lynn Cortright
Antonia Hurtado
Pauline Forsell

Barb Nobile
Operation Little Angel

CentralDivisionVP@nationalmcla.org
MideastDivisionVP@nationalmcla.org
MidwestDivisionVP@nationalmcla.org
NewEnglandDivisionVP@nationalmcla.org
NortheastDivisionVP@nationalmcla.org
NorthwestDivisionVP@nationalmcla.org
RockyMountainDivisionVP@nationalmcla.org
SoutheastDivisionVP@nationalmcla.org
SouthernDivisionVP@nationalmcla.org
SouthwestDivisionVP@nationalmcla.org

NationalChaplain@nationalmcla.org
OperationLittleAngel@nationalmcla.org



Marine Corps League Auxiliary
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Dated Material: July

Address Service Requested