

Marine Corps League Auxiliary



www.nationalmcla.org

Volume 5, Issue 10

June 2024

National President Linda Chamberlain



Ladies

June, the month to celebrate Father's Day, Flag Day, graduations and weddings. It also brings many Department conventions, volunteer hours reports and probably a number of events and reports I have not thought of.

In early May I attended the Dept. of Maryland Convention in Ocean City, where I had the opportunity to spend some time with the ladies and was honored to install their new Department Officers. Congratulations to Pat Smith, the new Dept. of Maryland President.

Then it was onto St. Louis, MO, for the NAC Conference and an opportunity to spend time with PNP Evelyn Joppa and Donna Rae Smith. The meetings were informative and gave all in attendance an opportunity to meet people from other volunteer organizations. The trip to the Soldiers Memorial Museum with the Taste of St. Louis dinner was a wonderful way to spend a relaxing evening. The toasted ravioli was delicious and the locally made root beer and frozen custard were a terrific way to round out the meal. I was honored to present our James H. Parke Scholarship check to the Scholarship Board President at the luncheon on Thursday.

Now I am preparing for my trip to Arlington for the Memorial Day Ceremony. Fingers crossed, it will be a nice sunny day. Words cannot explain the feeling you get when you sit in the amphitheater, listen to patriotic music, and hear Taps, not to mention the honor of walking beside the Commandant to present the wreath for placement at the Tomb of the Unknown Soldier.



National President (Con't)

Our National Convention is about 73 days away; have you made your reservations for the banquet, shuttle to and from the airport, or the MODD & Flea luncheon yet? If not, all these reservations, as well as placing an ad in the convention book, can be made online by going to mcleaguelibrary.org and clicking on CONVENTION. Our registration and banner forms will again be included in this month's newsletter. Remember, they are due at Headquarters by July 1. Just a reminder – the weather in Palm Springs is going to be HOT, so pack accordingly.

I am ending this month's article with a quote and a statement that caught my eye at the car dealer while waiting for service. The first is a quote from Aesop: "No act of kindness, no matter how small, is ever wasted." Sometimes the little things we do, such as smiling or holding a door open, can make all the difference in someone's life. The second is a statement from the car dealer, which I wish more businesses would adopt. "In honor of the holiday, we will be closed on Monday, May 27th. It's not about the sales, it's about the soldiers."

Please pass along my wishes for a Happy Father's Day to all those dads, granddads, soon-to-be dads, and to anyone who has been like a dad to someone.

Until next time, stay safe.

Semper Fidelis,

Linda S. Chamberlain
nationalpres@nationalmcla.org
natlpresmcla22@gmail.com



We may not have it all together, but together we have it all, and together we can make anything happen.



CALL TO NATIONAL CONVENTION

TO: All members of the Marine Corps League Auxiliary, INC

From: Linda Chamberlain, National President

SUBJECT: Call to 2024 National Convention

In accordance with the National Bylaws and Administrative Procedures of the Marine Corps League Auxiliary and by the authority vested in me as National President, I Linda Chamberlain, do hereby issue the call to National Convention. This event will take place August 12 to August 17, Palm Springs, CA.

Purpose: To revise/amend Bylaws and Administrative Procedures; to present resolutions; to transact business as may properly come before the Assembly; to receive reports of the National Board of Trustees and Committee Chairs, both Administrative and Standing; and to elect National Officers.

Representation: Please reproduce the Credential/Delegate form as needed, fill out the form completely, and deliver to the National Headquarters (PO Box 3038, Stafford, VA 22555-3038) no later than July 1, 2024. Every member is entitled to vote and does not need to have a credential form on file at National but must present a current membership card to receive convention credentials.

Registration: All members, delegates, alternates, officers, and guests must register to receive an admission badge/convention credentials. Badges must be visible for the National Guard when entering the meeting room for sessions.

Meetings: All Elected and Appointed Officers, Committee Chairs and Delegates are expected to attend all scheduled meetings and general sessions.

Committees: All members of Administrative and Standing Committees are expected to attend the meetings called by their respective Chairmen prior to the Convention. If you are unable to serve on the committee to which you have accepted an appointment, please notify the National President as soon as possible.

Caucuses: All Unit, Department, and Division caucuses, if needed, should be held prior to the final session. This will avoid taking time away from the scheduled business meeting.

Semper Fidelis,

Linda Chamberlain

National President

We may not have it all together, but together we have it all, and together we can make anything happen!



From Ramona's Desk:

Have the summer temperatures reached you yet? I am really enjoying the longer and warmer days.

A few reminders for everyone –



All transmittals and bonds must be received by the end of June for your membership to be captured in the National Count. If you know you need anything for your Uniform or want to shop in the ship store, please be aware that the ship store will be closed on July 12th to conduct inventory and to allow us time to pack and load the trailer. I look forward to seeing you all at the National Convention in Palm Springs. Finally, if you have not registered yet to attend the National Convention, please do so and send those Credentials and Banner Forms to HQ.

Ramona Smith



THE RESULTS ARE IN!



An email was received from Becky Marcel, Southeast Division Vice with a suggestion from a member of the Bama Belles to possibly have hair and make-up done at the National Convention for those attending the banquet. It sounded like a good idea to me therefore I polled the board for their input. The member has been advised to proceed with her idea to see if she can find a beautician and cosmetologist willing to make this idea a reality at the National Convention in August. Below you will find the results of the Board's decision.

VOTE	YES	NO
Dotty Sanning	✓	
Mary Brief	✓	
Darlene MacCubbin	✓	
PNP Evelyn Joppa	✓	
Ann LeClain	No Response	
Pat Smith	✓	
Jan Crow	✓	
PNP Ruth Moyse	✓	
Vickie Brown	✓	
Tamara Yott	No Response	
Becky Marcel	✓	
Antonia Hurtado	No Response	
Shannon Lopez	✓	
Linda Chamberlain	Requested Vote	

**MARINE CORPS LEAGUE AUXILIARY, INC.
NATIONAL CREDENTIAL/DELEGATE FORM**

Unit: _____ Unit Strength: _____ Delegates Allowed: _____
(To be verified by the Nat'l Secretary)

Unit City/State: _____ Dept: _____ Division: _____

Convention Location: **Palm Springs, CA** Date: August 2024

Delegates and Alternates to the National Convention shall be determined on the basis of Unit membership strength reported to and on record with National Headquarters on July 1st immediately preceding each National Convention. The Delegate voting strength of each Unit shall be as follows: For the first fifteen (15) Regular members, one (1) Delegate and one (1) Alternate; for each additional full block of fifteen (15) Regular Members, one (1) Delegate and one (1) Alternate; for a partial number of fifteen (15) members, one (1) Delegate and one (1) Alternate. Only members in good standing are eligible for election as a Delegate or Alternate Delegate (based on membership as of June 30). PLEASE PRINT LEGIBLY.

Del / Alt / Member	Name	City, State	Office Held (if applicable)	Amount Paid	Pre Reg Y / N
	1.				
	2.				
	3.				
	4.				
	5.				
	6.				
	7.				
	8.				
	9.				
	10.				

Upon election, make three (3) copies and return immediately to **National Headquarters, c/o National Secretary, P.O.Box 3038, Stafford, VA 22555-3038 no later than July 1**, immediately preceding convention with a registration fee of \$5.00 per Delegate, Alternate or Member to have credentials prepared in advance.

Please Note: The cost for registration after July 1 and at Convention will be \$6.00 per Delegate, Alternate or Member. Registrations presented at convention will be processed in the order received and may not be immediately available.

Unit President

Attest: _____
Unit Secretary

Address: _____ Address: _____

Phone #: _____ Phone #: _____

Total Enclosed: \$ _____ Check No. _____

Date Received: _____

Nat'l Secretary / Registration Chair



BANNER FORM



We will be bringing our Unit/Department Banner to the National Convention.

Please reserve a commemorative streamer for us.

UNIT / DEPARTMENT NAME

CONTACT PERSON

ADDRESS

PHONE and EMAIL

Please PRINT all information and return this form by July 1st to:

Marine Corps League Auxiliary
National Headquarters
PO BOX 3038
Stafford, VA 22555-3038

I pray that all of you have come through the Spring storms that wreaked havoc across the nation with no harm. It was a rough few days for many, and the devastation was widespread.

I also want to congratulate all the new Unit officers out there. I am here to help each of you in any way I can.



As National Convention is rapidly approaching, your Unit President will soon be getting copies of proposed Bylaws and Administrative Procedures changes that will come to the floor for a vote in Palm Springs. Please review this information with your Unit members and discuss how you want your delegate(s) to vote. Keep in mind that unless a roll call vote is requested, each registered member in attendance gets one vote, so every vote counts! Review Bylaws Article 1, Section 110 regarding voting for any questions you might have.

Darlene MacCubbin



National Past President's Club

To: All Members Who Have Served as President of a Unit or Department

The National Past President's Club will be held Friday, August 12, 2024 at 0745. All Past Unit, Department and National Presidents (including sitting presidents who have completed at least one term of office) are eligible for membership.

Annual due of \$1.00 may be mailed to Dotty Sanning, Treasurer, National Past President's Club, 2003 Wooded Lane Road, Jefferson City, MO 65101-3857.

We look forward to seeing you!

Darlene MacCubbin

**Darlene MacCubbin
National Regent**

**PAST PRESIDENTS' CLUB, MARINE CORPS LEAGUE AUXILIARY
TRANSMITTAL FORM**

DUES FOR THE FISCAL YEAR ENDING JUNE 30, _____

**Make checks payable to the National Treasurer, Past Presidents' Club, MCLA
Send TWO copies to National Treasurer -- Receipted copy will be returned**

Department of _____ Date _____

Please list members alphabetically. Type or print.

#	LAST NAME, FIRST NAME	ADDRESS	CITY, STATE, ZIP	*	**
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					

Additional names may be listed on the back of this form

National Dues are One Dollar (\$1) per Member

Total Dues Enclosed _____

Total Members on Last Report _____

* Enter U for Unit

** Enter N for New

Total Members on This Report _____

* Enter D for Dept

** Enter R for Renewal

Total Members to Date _____

* Enter N for National

** Enter RI for Re-Instatement

Club Treasurer _____

Date Rec'd _____

Address _____

Nat'l Treasurer _____

City, State, Zip _____



Operation Little Angel, Summer 2024: Preserving our Future, One Child at a Time

I had the opportunity to visit by phone with two of the gals from Shelter from the Storm recently. They are the domestic violence shelter we have chosen to receive our gifts this year.

MISSION STATEMENT - Shelter from the Storm provides comprehensive services to victims of domestic violence, professionally, ethically and compassionately.

It is estimated that 3 million women nationwide are abused by a husband and or partner each year.

Around the world at least 1 in every 3 women have been beaten or abused.

Intimate partner abuse makes up 20% of violent crimes against women each year.

Go to Shelter from the Storm and read the personal stories of these brave ladies.

Below is the wish list for the shelter -

Disinfectants and wipes, flash lights, umbrellas- swifter refills, zip lock bags of all sizes, storage bins and containers of all sizes, hand soap refills, hand sanitizers, paper goods (toilet paper, paper towels, disposable plates, cups, and utensils)

Flushable baby wipes, children books always welcome

Coffee mugs, cups and tumblers, water bottles

If your unit is interested in a larger item, they would like two floor lamps that can be found on Wayfair. It is a black lamp; Banty 63.8 arched floor lamp by Wade Logan - \$58.99 each. (Let me know if you're interested, and I will get the mailing address to your unit)

The OLA committee will be purchasing a 9-piece table and chair dining set in espresso, a dark brown faux leather sofa, a Serta love seat, and two office chairs.

Should you wish to bring a gift card, please give to one of the OLA committee members early in the week of convention so we may record for our records. If you are bringing items, bring those to the meeting room on Friday of convention week. The ladies are planning to be on hand Friday morning to share information about their shelter. God Bless all the units and Depts. for what they do all year for our program.

Looking forward to California,

PNP Barb Nobile, Chair

Tracey Killinger, Teena Foster,

Darlene MacCubbin, Syd Minchin, Committee



MEMORIAL DAY CEREMONY 2024

ARLINGTON NATIONAL CEMETARY





INSPIRATION



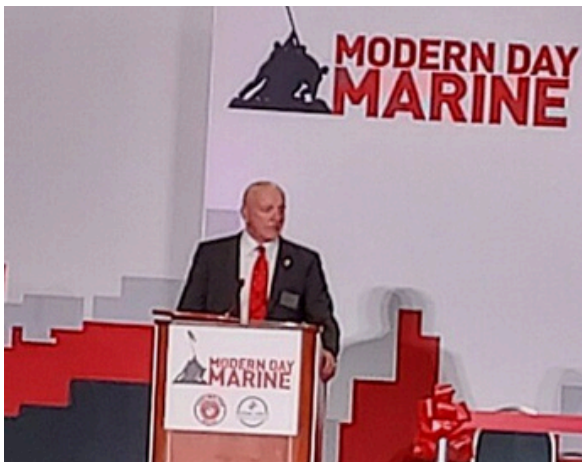
*Modern Day Marine
Madam President and Marine
"Teddy" Bear*



Modern Day Marine Banquet



*Department of Maryland
President Installation*



*Modern Day Marine
Washington D.C.*



*John Brown, President of the James A. Park
Memorial Fund & Linda Chamberlain,
President MCLA*



*Current and Former MCLA
Presidents in St Louis, MO*



*PNO Evelyn Joppa, President Linda Chamberlain, and ETN
Chair Donna Rae Smith*



Marine "Teddy" Bear



Happy Anniversary!



*Congratulations to Dan & Shirley Beaver from
Susquehanna Valley Detachment & Unit on the occasion
of their 65th Wedding Anniversary. Shirley is the
Department of PCA's current Madam Big Flea.*

MCLA Ship Store

Sneak Peek!

**Coming Soon to a Ship
Store Near Your!**



**Diana Necklace
Sydney Earrings &
Bracelet**



NEW JEWELRY!



**Lindy Necklace
Ivy Earrings
Triple Charm & Flag
Accent Bracelet**



**Amara w/ Wife
Accent Necklace
Amara Earrings**



**Crystal Earrings
Crystal w/ Flag
Bracelet**



MILITARY ORDER OF DEVIL DOG FLEAS TRANSMITTAL FORM

NAME OF HIDE _____ STATE _____ DATE _____
EIN Number _____ Scratchy Year _____
Incorporation Number: _____ Incorporation Date: _____

Local Hide Scratchy Flea make check payable to your State Hide. Send three (3) copies to your State Scratchy Flea.
State Scratchy Flea make check payable to Military Order of the Devil Dog Fleas. Send two (2) copies to National
Scratchy Flea. Receipted copy will be returned. List current dues on one report. Make separate transmittal for back dues.
List members alphabetically. Membership cards will be returned to the State Hide.

NEW MEMBERSHIP APPLICATIONS MUST ACCOMPANY THE TRANSMITTAL

CODES: R Renewal N New member RI Reinstatement

Code	Last Name,	First	Email Address
	Street Address or PO Box	City, State Zip+4	
Code	Last Name,	First	Email Address
	Street Address or PO Box	City, State Zip+4	
Code	Last Name,	First	Email Address
	Street Address or PO Box	City, State Zip+4	
Code	Last Name,	First	Email Address
	Street Address or PO Box	City, State Zip+4	
Code	Last Name,	First	Email Address
	Street Address or PO Box	City, State Zip+4	
Code	Last Name,	First	Email Address
	Street Address or PO Box	City, State Zip+4	
Code	Last Name,	First	Email Address
	Street Address or PO Box	City, State Zip+4	
Code	Last Name,	First	Email Address
	Street Address or PO Box	City, State Zip+4	

MEMBERS ON THIS REPORT _____ Local Hide Dues _____ Local Dues Total _____
MEMBERS ON LAST REPORT _____ State Hide Dues _____ State Dues Total _____
TOTAL MEMBERS TO DATE _____ National Dues \$2.00 National Dues Total _____

I hereby certify that the above members have paid their dues for the year of _____.

Local Scratchy Flea _____ (Address) _____ (City, state Zip +4) _____ (email address) _____
State Scratchy Flea _____ (Address) _____ (City, state Zip +4) _____ (email address) _____
National Scratchy Flea _____ (Address) _____ (City, state Zip +4) _____ (email address) _____

National Chaplain

PNP Barbara Nobile



JOE ANN AUSLANDER

8 February 2024 – Kentuckiana Unit 729

Condolences to – Bob Auslander, 508 Penn Royal Way, Louisville, KY 40223

LYNN GALOVICH

25 February 2024 – Brooksville, FL

Condolences to – Brian Galovich, 35 Highland Terrace, East Hampton, CT



TERESA F. ELAM

30 April 2024 – Music City Unit, Tn

Condolences to – David Elam, 502 W. Sunset Dr., Lebanon, TN 37087-3846





Susquehanna Valley Unit member from PA. Christina Hoover, lost her husband, Dale on May 11th. Cards of condolence may be sent to her at - 20 Purple Heart Highway, Danville, PA. Christina is the sister of long time MCLA members, Twila Gensel and Libby Gensel from PA.

Angie Bollwerk, Mason O Yarbrough member from Missouri is asking for prayers for her niece, Heather. Heather is the mother of two children and has been diagnosed with abdominal cancer. Her prognosis is not hopeful. Please keep all in your prayers. Thinking of you cards may be sent to Heather at - Healthier Kopczuk, 6085 Greenfield Loop, Helena, MT 59602.

Rich Hesseltine, husband of Larry Nehring Unit member, Judy Hesseltine in Des Moines, took a nasty fall while at the VA. He required surgery for a badly broken femur and will be the at the VA rehab for 8 weeks. Cards of cheer and encouragement may be sent to them at - 916 E 26th Court, Des Moines, IA, 50317.

There are members who do not let us know they are in pain and suffering. Keep all our members in your thoughts and prayers.

As you prepare for your Dept conventions, I wish all of you a successful event and my best wishes.

Respectfully Submitted,

PNP Barbara Nebile

ELECTED OFFICERS

President Linda Chamberlain

Sr. Vice President Dotty Sanning

Jr. Vice President Mary Brief

Judge Advocate Darlene MacCubbin

Jr. PNP Evelyn Joppa

natlpresmcla22@gmail.com

mclaux2012@gmail.com

marybmimcla@gmail.com

smokielady2000@yahoo.com

evelyn.mrsjs@gmail.com

DIVISION VICE PRESIDENTS

Central Div VP

Mideast Div VP

Midwest Div VP

New England Div VP

Northeast Div VP

Northwest Div VP

Rocky Mountain Div VP

Southeast Div VP

Southern Div VP

Southwest Div VP

Ann LeClair

Patricia Smith

Jan Crowe

VACANT

PNP Ruth Moyse

Vickie Brown

Tamara Yatt

Rebecca Marcel

Antonia Hurtado

Shannon Lopez

anlleclair@gmail.com

mclauxpaxriv@gmail.com

mwdvp2024@gmail.com

rs moyse@comcast.net

jbsbrat2@gmail.com

navydevildoc1977@gmail.com

SoutheastDivisionVP@gmail.com

rtaco68@aol.com

mcl757slopez@outlook.com

National Chaplain

Operation Little Angel

PNP Barbara Nobile

PNP Barbara Nobile

pnpchaplainbarb@gmail.com

pnpchaplainbarb@gmail.com



Volunteer Reports are due to Committee Chairs by 30 June 2024



Send to the following:

Americanism: Tracey Killinger, 1775 Molly Pitcher Hwy S, Chambersburg, PA 17202-9202

Child Welfare: Teena Foster, 3888 Ricklyn Drive, Chambersburg, PA 17202-8673

Civics: Judy Blackmer, 4530 W. Marquette Road, Chicago, IL 60629

Girl Scouts: Angie Pitts, 285 Turkey Town Road, Gadsden, AL 35901-7379

Rehabilitation: Viola Trevino, 3337 Casa De Amigos, Corpus Christi, TX 78411-3309

VAVS: Evelyn Joppa, 416 N Dartmouth LN Spokane Valley, WA 99206



Marine Corps League Auxiliary
PO Box 3038
Stafford, VA 22555-3038

Dated Material: June

Address Service Requested