

*Marine Corps  
League  
Auxiliary*

**MCLA**  
www.nationalmcla.org



Mailing Address

**P O Box 3038  
Stafford VA  
22555-3038**

**MCLAHQ@  
nationalmcla.org**

**MCLA-newsletters  
@nationalmcla.org**

**HQ phone:**

**#571-477-2780**

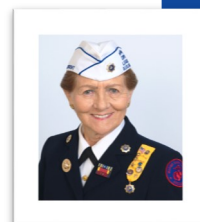
**Office Hours**

**Monday through  
Wednesday  
9am—3pm**

Volume 3, Issue 11

June 2022

## National President Evelyn Joppa



The National Convention is on the horizon. Have you completed your plans to attend? The Department of Florida is ready to welcome us. This is the opportunity to have your voice heard and have a part in deciding the direction for the Auxiliary. I encourage you to attend as your circumstances allow. The credential form is due to the office by July 1 to avoid an increase in fees.

Last week we honored our heroes who have paid the ultimate price for our freedom. Memorial Day is set aside to honor these heroes, but most of us honor them each time we raise the U.S. Flag (Old Glory) and in our daily activity. Never forget the price of freedom. June 14<sup>th</sup> is Flag Day...remember.

The Bylaw and Administrative procedure proposals for this convention will be published as an attachment to this current newsletter. Please view the changes and come prepared to vote the choices of your unit and what is best for the Auxiliary as a whole.

It was indeed an honor to attend the Department of Maryland Convention May 5-7<sup>th</sup>. The Convention was well attended. I was blessed with the opportunity to install the Department offices as well as the officers for the Baltimore Unit. Most graces hosts, thank you.

Con't



## National President continued

Modern Day Marines held May 10-12th in Washington DC. 2022. Enlisted Awards Recipients were Sgt Maj. Ethan Sutherland, USMC, Gunnery Sgt Michael Creamer, USMC, Sgt Gustav Felix Gomez, USMC, Staff Sgt. Benjamin Morrow, USMC, Hospitalman 1<sup>st</sup> Class, Timothy Moore, USN and Gunnery Sgt. Sean Lesson, USMCR. It was simply wonderful setting for this important event.

Every year HPNP Lynn Laberge looks after these award recipients for this entire event. Thanks, Lynn, for a great job.



Thank you for all you do to support the League and strengthen the Auxiliary. Please keep our members who are sick and/or distressed in your prayers.

Thank you to all who sent cards and prayers during my recent illness. Much appreciated.

***Success is built on the dreams of those who seek to serve others!*** ebj

*Semper Fidelis*  
*Evelyn B. Joppa*  
National President



### FROM RAMONA'S DESK

Happy June you all. I hope you are enjoying these warmer temperatures — Summer is just around the corner!

The office will be closed from 14 June – 30 June. If you have any question or concerns during this time, please call Madam President Evelyn Joppa @ (727) 207-2149.

In the meantime, please continue sending in your Credentials and Banner Forms while I am away.

All Forms postmarked before 1 July will be processed upon my return.

*Ramona Smith*  
National Secretary





# CALL TO NATIONAL CONVENTION

**TO:** All members of the Marine Corps League Auxiliary, INC

**From:** Evelyn B. Joppa, National President

**SUBJECT:** Call to 2022 National Convention

**In accordance with the National Bylaws and Administrative Procedures of the Marine Corps League Auxiliary and by the authority vested in me as National President, I Evelyn B. Joppa, do hereby issue the call to National Convention. This event will take place August 14 to August 19, Daytona Beach , Florida**

**Purpose:** To revise/amend Bylaws and Administrative Procedures; to present resolutions; to transact business as may properly come before the Assembly; to receive reports of the National Board of Trustees and Committee Chairs, both Administrative and Standing; and to elect National Officers.

**Representation:** Please reproduce the Credential/Delegate form as needed, fill out the form completely, and deliver to the National Headquarters (PO Box 3038, Stafford, VA 22555-3038) no later than July 1, 2021. Every member is entitled to vote and does not need to have a credential form on file at National but must present a current membership card to receive convention credentials.

**Registration:** All members, delegates, alternates, officers, and guests must register to receive an admission badge/convention credentials. Badges must be visible for the National Guard when entering the meeting room for sessions.

**Meetings:** All Elected and Appointed Officers, Committee Chairs and Delegates are expected to attend all scheduled meetings and general sessions.

**Committees:** All members of Administrative and Standing Committees are expected to attend the meetings called by their respective Chairmen prior to the Convention. If you are unable to serve on the committee to which you have accepted an appointment, please notify the National President as soon as possible.

**Caucuses:** All Unit, Department, and Division caucuses, if needed, should be held prior to the final session. This will avoid taking time away from the scheduled business meeting.

**Semper Fidelis,**

*Evelyn B. Joppa*

**National President**

***Success is built on the dreams of those who seek to serve others***

**SR Vice President**  
**Linda Chamberlain**  
NationalSrVP@nationalmcla.org

*Volunteers needed*

You may remember that my President's Council topic at the Mid-Winter Conference and my April Newsletter article were about "Stepping Up to The Plate." Well, now is your chance – if you are so inclined.

As a candidate for the office of Marine Corps League Auxiliary National President for the 2022-2023 term, one of my duties, even before being nominated or elected, is to put together a proposed roster to be presented to the Board at the Post-Convention Meeting.

I have been sending out letters over the past several weeks to those members who both Chair and serve on the various committees and, as you can well imagine, some have said yes, they would be willing to continue to serve; others have declined.

I am looking for committed individuals with a willingness to serve at the national level. This would be a one-year appointment and, depending on the position, you may be required to attend both the 2023 Mid-Winter Conference in Norfolk, VA, and the 2023 National Convention in Oklahoma City, OK.

Therefore, since I am not familiar with each and every one of you, I am using this month's Newsletter as a recruiting tool to, shall we say, shake the trees and see if there are any members out there who may want to serve on a committee at the national level.

If you feel the calling to serve and would like more information on the committees prior to making a decision, or you would like to be considered to serve, please contact me either by phone at 215-355-2909 or email [ssgtnwife@verizon.net](mailto:ssgtnwife@verizon.net).

Thank you, ladies, for helping me to put together a roster of dedicated Auxiliary members.

Until next month...Don't forget Flag Day is June 14th



Happy Father's Day to all the Dad's out



there.

Semper Fidelis,

*Linda S. Chamberlain*

*National Senior Vice Pres*

# JR Vice President Dotty Sanning

NationalJrVP@nationalmcla.org

Good Morning, wonderful Auxiliary ladies!

It is a glorious morning as I sit and reflect on all of our volunteer hours that are being turned in to the Committee Chairs. Whatever volunteer time you share, donations you give, miles you drive - as long as it is not for a family member and you do not receive pay for it, then there is a place on those forms to reflect your valuable contribution.

I recently had the opportunity to hear Madame President speak at the Department of Maryland Conference. She spoke to the the Auxiliary members about what ultimately happens to our numerous volunteer hours, and why they are reported from the Units all the up the chain, to Department, National, MCL National Commandant and finally to the Commandant of the Marine Corps. Why does the CMC need this information?

You may be as surprised as I was to learn that our volunteer hours impact the funding for the Marine Corps; for Marines and families! I urge you to ask your unit president or your chain of command for more information, as it is a very interesting topic to learn more about.

I may have been aware of this, but hearing President Evelyn Joppa share more about this, in that setting, really made an impact on me.

Speaking of impacts, let me put on my Scholarship Liaison hat for a moment. If you, your children or grandchildren are planning to attend college in the Fall semester, there is still time to get the MCL Foundation Scholarship form submitted. Once you believe you have it complete, please do not hesitate to have someone else look it over. We are here to help each other and that is one way to help our Auxiliary sister make sure that her application is complete.

Have a wonderful June and remember to support your new officers in your Units And Departments. But, most of all, remember to give each other a helping hand. Semper Fidelis,

*Dotty Sanning*  
National Junior Vice President

# Operation Little Angel

AUGUST 2022

Please go to [www.mybeaconcenter.com](http://www.mybeaconcenter.com) and learn all about the Beacon Center in Daytona Beach, the site for the OLA gifts this summer.

Beacon Center is a domestic Violence project with 60 beds as well as other services.

Updated wish list below- (do not use the one on line)

*Umbrellas- all size ladies undies- socks, sunscreen- all female products- twin sheets and bedding- wash clothes, dish towels, laundry and dish soap- paper products, ( paper towels, tp, paper plates and napkins, paper cups ) food and garbage bags.*

Beacon Center knows all too well the toll domestic violence takes on the children. One of the many projects and programs they provide is called Hugs and Love.

I know our ladies will as always be generous in their donations.

Gift cards are always welcome.  
We will have lovely items on the raffle table as well.

**Our love, the OLA Committee,  
Barb, Tracey, Darlene,  
Teena and Dorcas.**



## ATTENTION MEMBERS: ***WE NEED YOUR HELP!***

During the initial COVID outbreak many Units /Departments could not hold regular meetings and certain things were missed. We are all creatures of habit and look back at what we did the prior year, things get missed.

### WHAT DO WE NEED YOUR HELP WITH?

Please ask at your next Unit/Department meeting for **verification that your Bond has been paid for the 2021-2022 year.** The Treasurer would be able to answer this question. *It was due August 31, 2021 with the first transmittal of members.* If this has not been filed and paid, *please do so immediately.*

Unit and Department Bonds must be paid to National in order to be compliant. If the bonds are not paid, or if there are any outstanding debts to National Headquarters the Unit/Department members are not compliant and are not allowed certified credentials at Conventions.

Bonding fee for the Unit/Department is to be submitted through the Unit Treasurer to Department Treasurer no later than 31 August each year; the Department bonding fee is to be submitted by the Treasurer immediately after the Department Convention. The cost of the bonding fee is three dollars and fifty cents (\$3.50) per year. (Refer to BYLAWS, Sections 440 and 545.)

The Bond Form is found as Enclosure#2 in the National By-laws or on the National web site. Please always print new forms each year for the most up to date form.

Thank you for your help!

Semper Fidelis, *Mary Brief*

National Judge Advocate



***In a world where you can be anything;***

***Be Kind.***

***Every act of Kindness makes a difference.***

# Military Order of the Devil Dog Fleas



## NATIONAL FLEA SCRATCH INVITATION

FLEAS- JOIN US FOR THE MAD HATTER FLEA PARTY,  
AUGUST 17<sup>TH</sup> (TIME WILL BE ANNOUNCED AT MEETING AS WELL AS THE ROOM)

GET YOUR GLUE GUNS LOADED UP.

THE KENTUCKY DERBY HAS THEIR FANCY HATS—  
LET'S SHOW DAYTONA BEACH HOW THE FLEAS DO IT.

CREATE A FUN HAT AND WEAR TO THE SUPREME  
SCRATCH. WE WILL HAVE CONTESTS AND GAMES.

THE DAYTONA FLEA RACE TRACK WILL BE LOOKING  
FORWARD TO YOUR CREATIONS, AND WANNA BE  
FLEAS, COME PREPARED TO CREATE A HAT WITH FLEA  
DRILL INSTRUCTOR DOTTIE.



# Military Order of the Devil Dog Fleas

## Looking for the next Flea of the Year

It was a great honor to be designated the Flea of the Year at the 2021 National Convention in Springfield. The Fleas are a dedicated and fun group committed to camaraderie and service to our veterans and our communities.

The 2022 Flea of the Year could be from YOUR Hide! Who has gone above and beyond to further the noble purposes of the Military Order of Devil Dog Fleas?

Your nominee must...

- ♦ have done volunteer work in the community
- ♦ have promoted Flea membership
- ♦ have promoted fun and frivolity with the Devil Dogs
- ♦ have promoted harmony and good will within the Hide
- ♦ be a ready and willing volunteer
- ♦ not be self-seeking
- ♦ have a team spirit
- ♦ attend the National Flea Scratch in Daytona Beach



If someone in your Hide meets these criteria, send me an email at [marti.kline@gmail.com](mailto:marti.kline@gmail.com) with information about your nominee and why you think she deserves to be the 2022 Flea of the Year.

The past seven Fleas of the Year will choose the recipient from among your great nominees. The deadline for nominations is July 1, 2022.

**Thanks – and keep pinching!!**

Marti Kline, Hawk Hide (Dept. of Iowa)

2021 Flea of the Year - MODD Fleas

[marti.kline@gmail.com](mailto:marti.kline@gmail.com)

# National Judge Advocate Mary Brief

NationalJA@nationalmcla.org

There are many things to learn from our National By-laws and Administrative Procedures to make our organization work smoothly, cohesively, and legally compliant with the government regulations, whether it is federal or state law. Reviewing the 5 “W’s” seem to be the first place to start.

**WHO needs to follow by-laws?** Each and every member regardless of their personal feelings need to follow the by-laws. Whether you work in the private sector or in your daily interactions, conflicts may arise. People disagree on how to get something done or they may not get along with others. However; you must do your best because you want the best outcome. As MCLA members we want to do the best for our Veterans and those causes our Units choose to support.

**WHAT can I do to be of assistance to other MCLA members?** We must be supportive, respect one another and their opinions, but most importantly, remember it is not one person that makes up the MCLA. Rather, it is *many* people with the same purpose and passion of serving our Veterans. The Unit level is where the important work takes place. The Units represent our MCLA as a whole. The Unit level is where the direct interaction with Veterans and their families begin. The National By-laws and Administrative Procedures provides each member, and her Unit, the support and a strong foundation on which to build upon.

**WHERE do we go if we need answers to our questions?** Lucky for you, we have the chain of command. This starts at the Unit level, and is the most visible part of the organization. The chain of command portrays who we are and what we stand for. We are a Veterans group which is built upon the principles of the Marine Corps. The chain of command is as follows: Unit, Department, Division, and finally National. However, remember, refer to your by-laws and your “closest” Judge Advocate for guidance before moving up the chain.

**WHEN do we use the chain of command?** If a member has a concern or dispute with an incident, they need to go to the Unit Judge Advocate. It is her duty to refer to the by-laws and administrative procedures to try to resolve whatever the question or incident might be. If she is unable to give a definitive answer or judgement on the situation, she would then approach the next level in the chain of command, such as the Department Judge Advocate. In the absence of a Department, the next level would then be the Division Vice President.

**WHY do we need Bylaws and Administrative Procedures?** We need bylaws and administrative procedures to ensure we are cohesive in achieving the goal of the MCLA.

At times people become so focused on the little things that they truly forget why the Marine Corps League Auxiliary was created. The purpose of this Auxiliary is to bond together in comradeship.... which is the company and friendship with others with common aims.

Semper Fidelis, *Mary Brief*  
National Judge Advocate

## Mideast Div Vice President Doris Bujanowski

The year 2022 started off well. In February, my husband and I attended the National Midwinter Conference in Norfolk. We both brought home a few great nuggets of information and it was a fun time for all. Please, anyone interested in learning more about the history and workings of the MCLA should think about attending conferences and conventions throughout the year.

In March, my Marine and I traveled to Southern Maryland to meet with the soon-to-be Patuxent River MCL Auxiliary. As the Mideast Division VP, it was an honor to present them with their charter. I also helped with the initiation of the members and our National Jr. Vice President Dotty Sanning did an excellent job installing their officers. There is a family connection between Dotty Sanning and Pat Smith, President of the Pax River Unit, they are sisters. What a wonderful event to take part in. Congratulations, I know this new unit will do well.

The Department of Maryland once again held their annual convention in Ocean City, Maryland in May. The National President Evelyn Joppa accepted our request to install not only the Department of Maryland Auxiliary Officers but the attending Baltimore Unit Officers as well. Thank you so much Madam President, you did an awesome job. It was a productive and enjoyable convention.

It has been nearly a year since North Carolina MCLA was chartered and they established their Department Auxiliary. Congratulations to President Barbara Dugan and all the officers and members. Good job ladies, you are doing a fine job. Recently, by invitation, I attended their Department MCL and Auxiliary Convention in May to install the '22-'23 Dept. Auxiliary Officers and conducted a workshop for the ladies. Congratulations and best wishes to the Department of NC Auxiliary. It was a joy being in North Carolina.

My husband, Jerome, and I are also looking forward to attending the Mideast Division Conference in late June hosted by the Department of North Carolina and then traveling to Florida in August for the National Convention. Our daughter and granddaughter will be joining us in Florida for part of the week to mix in a family vacation. I am looking forward to seeing many good friends as well as making some new ones.

I have to say thank you in a big way to all who have helped along the way this year. I would miss someone if I tried to name each of you, however, you know who you are and again I truly appreciate all of the assistance and encouragement. A special thank you to PNP Cindy Marshall the Assistant Mideast Division VP. You have been extremely helpful and it has been a real pleasure working with you again this year.

Semper Fi and God Bless,

Doris Bujanowski  
Mideast Division Vice President



Patuxent River New Unit L to R: Dotty Sanning, Laura Braunbeck, Susan Rust, Mary Fay, Pat Smith, Doreen Jabr, Doris Bujanowski, Sirlione McElheny, and Kimberly Jones.



Midwinter Conference L to R National Jr. VP Dotty Sanning, Pat Smith, Doris Bujanowski, and National President Evelyn Joppa



L to R Dept. of MD Officers: Christine Stevens, Anita Ullery, Mary Lee Kolich, Doris Bujanowski, Mary Fay, Agnes Bowersox, Doreen Jabr, and Susan Rust with Madam President Evelyn Joppa installing the officers.

L to R Baltimore Unit Officers and the installing team: Bernadine Blair, National President Evelyn Joppa, Joan Hansen, Anita Ullery, Rosemary Koontz, Dotty Sanning, and Doris Bujanowski



Dept. of NC Convention L to R: Debbie Ryan, Dianne Randall, Doris Bujanowski, Monique Tirado, Pamela Thomas, Barbara Dugan



## ***Headquarters Project***

### ***“Count Your Blessings”***

**TOTAL July 1st to Present: \$2,869.25**

<https://nationalmclahq.square.site/>

Thank you for your generosity,

The National Headquarters Committee



# June



**KEEP THE SUN OUT OF YOUR EYES, THE SAND OUT OF YOUR BATHING SUIT, AND KEEP COOL. ALL ITEMS BELOW ARE \$5 WHILE SUPPLIES LAST**



SUNGLASS CASE



STRING BAG



INSULATED WATER BOTTLE



PAD FOLIOS RED/BLUE

## OTHER ITEMS ON SALE



CELL PHONE ID POCKET \$3.00



LETTER OPENER \$1.00



CC DATA PROTECTOR SLEEVE \$1.50



DON'T FORGET OUR NEWEST POLO. IT'S PERFECT FOR OUR CONVENTION IN DAYTONA. \$31.00

(THERE ARE A VARIETY OF SHIRTS IN DIFFERENT COLORS AVAILABLE.)



ON BEHALF OF THE SHIPS CREW HAVE A GREAT SUMMER AND WE ARE LOOKING FORWARD TO CONVENTION AND SOME NEW ITEMS FOR OUR SHIPS STORE. JUDY, DEBBY, MITZY AND PATTI

IN ORDER TO INSURE ACCURACY PLEASE FILL OUT AND SUBMIT ORDER FORMS BY EMAIL. OUR NATIONAL SECRETARY WILL VALIDATE THE ORDER AND CONTACT YOU TO COMPLETE THE TRANSACTION.

**National Chaplain**  
**PNP Barbara Nobile**  
**NationalChaplain@nationalmcla.org**

PAT BUCKLEY \* May 13<sup>th</sup>, 2022 Dept of Illinois President. Condolences to her son- Sean Buckley, 9 Devon Court, Bolingbrook, IL. 60440 and to her granddaughter Beth Reid, 8825 Merrimac Ave. Oak lawn, IL. 60453

Norma and Fred Lorenz need our prayers for their son in law who has cancer. Cards may be mailed to them- 287 Thistlewood Drive, Springfield, Mo. 65803-7402

Ruby and Fred Romaine need our prayers for their son who is in the end stages of kidney failure and can no longer tolerate the dialysis. Cards for the family may be sent to- 1134 Maplewood Street, Springfield, MO, 65807-4763.

All Divisions Unit member from PA, Blanca Lucas lost her father due to complications of pneumothorax. Cards of condolence may be sent to her, 1712 Dartmouth Drive, Norristown, A. 19401.

Dept of Ohio President, Debby Evans lost her husband, Dept of Ohio Commandant, Gary Evans, Cards of condolence may be mailed to her at- 1185 ST RT 13 SE, Crooksville, Ohio. 43721.

Pat Engle lost her brother and Teena Foster her Uncle, Cards of condolence may be sent to these two Landis McCleaf PA members, 3888 Rcklyn Drive, Chambersburg, PA 17202.

PNP Jackie Hunter lost her brother, Dennis Brondel. Cards of condolence may be sent to - 1820 Bald Hill Road, Jefferson City, Mo. 65101.

Libby Knapp, Susquehanna Valley Member, PA had shoulder surgery. She is doing well and recovering. Cards may be sent to her at- 1004 Liberty Valley Road, Danville, PA 17821.

Prayers were offered for the health of Central Missouri Unit member, Sandi Cole. Continued prayers are cards are welcome. Sandi enjoys getting your cards. 210 Grace Lane, Holts Summit, MO. 65024

Flint Unit in Michigan member, Nancy Henn and her husband needed our prayers. Duane has been facing difficult treatment for his cancer. Their daughter, Cindi has been ill with covid for many weeks. In addition her sister, Shirley has covid as well. Cards for Nancy and Duane Henn, 4999 Green Drive, Cass City, MI. 48726. Shirley Cooper, 3210 Aitken Rd. Mariette, MI 48453.

Have a Blessed beginning of summer and enjoy the sunshine.

Respectfully Submitted,  
PNP Barbara Nobile  
National Chaplain





## National VAVS Representative Marine Corps League Auxiliary

As your VAVS Representative for the Marine Corps League Auxiliary. We need to get more involved with and at our local VA Hospitals. There are so many different areas within the hospital where you can help.

The number one thing is to sign up as a volunteer, then the next step would be to get sign up and find an area within the hospital that speaks to you. You will have to have your Covid shots. This is simple and easy. The rewards from volunteering are great, not only for yourself but the Veterans who you will interact with. The rewards come in various ways but seeing the smile on a Veterans face from just lending an ear is very rewarding.

Debby Krueger  
National VAVS Representative



### Volunteer Reports are due to Committee Chairs by June 30th

#### Send to the following:

**Americanism:** Tracey Killinger, 1775 Molly Pitcher Hwy S, Chambersburg, PA 17202-9202

**Child Welfare:** Pat Engel, 3888 Ricklyn Drive, Chambersburg, PA 17202-8673

**Civics:** Judy Blackmer, 4530 W. Marquette Road, Chicago, IL 60629

**Girl Scouts:** Mitzy Abeyta, 445 Dennis Street, Monte Vista, CO 81144-1179

**Rehabilitation:** Viola Trevino, 3337 Casa De Amigos, Corpus Christi, TX 78411

**VAVS:** Debby Kreuger, 11824 Gray Court, Westminster, CO 80020-5991



MARINE CORPS LEAGUE AUXILIARY, INC.  
NATIONAL CREDENTIAL/DELEGATE FORM

Unit: \_\_\_\_\_ Unit Strength: \_\_\_\_\_ Delegates Allowed: \_\_\_\_\_  
(To be verified by the Nat'l Secretary or the Registration Chair)

Unit City/State: \_\_\_\_\_ Dept: \_\_\_\_\_ Division: \_\_\_\_\_

Convention Location: \_\_\_\_\_ Date: \_\_\_\_\_

Delegates and Alternates to the National Convention shall be determined on the basis of Unit membership strength reported to and on record with National Headquarters on July 1st immediately preceding each National Convention. The Delegate voting strength of each Unit shall be as follows: For the first fifteen (15) Regular members, one (1) Delegate and one (1) Alternate; for each additional full block of fifteen (15) Regular Members, one (1) Delegate and one (1) Alternate; for a partial number of fifteen (15) members, one (1) Delegate and one (1) Alternate. Only members in good standing are eligible for election as a Delegate or Alternate Delegate (based on membership as of June 30). PLEASE PRINT LEGIBLY.

| Del/Alt/<br>Member | Name | City, State | Office Held<br>(if applicable) | Amount<br>Paid | Pre Reg<br>Y / N |
|--------------------|------|-------------|--------------------------------|----------------|------------------|
|                    | 1.   |             |                                |                |                  |
|                    | 2.   |             |                                |                |                  |
|                    | 3.   |             |                                |                |                  |
|                    | 4.   |             |                                |                |                  |
|                    | 5.   |             |                                |                |                  |
|                    | 6.   |             |                                |                |                  |
|                    | 7.   |             |                                |                |                  |
|                    | 8.   |             |                                |                |                  |
|                    | 9.   |             |                                |                |                  |
|                    | 10.  |             |                                |                |                  |

Upon election, make three (3) copies and return immediately to National Headquarters, c/o National Secretary, P O Box 3038, Stafford, VA 22555-3038 no later than July 1 immediately preceding convention with a registration fee of \$5 per Delegate, Alternate or Member to have credentials prepared in advance. Please Note: The cost for registration after July 1 and at Convention will be \$6 per Delegate, Alternate or Member. Registrations presented at Convention will be processed in the order received and may not be immediately available.

\_\_\_\_\_  
Unit President

\_\_\_\_\_  
Unit Secretary

Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_

Phone #: \_\_\_\_\_ Phone #: \_\_\_\_\_

Total Enclosed: \$ \_\_\_\_\_ Check No. \_\_\_\_\_

Date Received: \_\_\_\_\_

\_\_\_\_\_  
Nat'l Secretary/Registration Chair



## Banner Form



We will be bringing our Unit/Department Banner to the National Convention.

Please reserve a commemorative streamer for us.

---

Unit or Department Name

---

Contact Person

---

Address

---

Home Telephone Number

---

Email Address

Please PRINT all information and return this form by July 1st, to:

Marine Corps League Auxiliary  
National Headquarters  
P.O. BOX 3038  
Stafford, VA 22555-3038

### **ELECTED OFFICERS**

President Evelyn Joppa  
Sr. Vice President Linda Chamberlain  
Jr. Vice President Dotty Sanning  
Judge Advocate Mary Brief  
Jr. PNP Carol Smith

NationalPres@nationalmcla.org  
NationalSrVP@nationalmcla.org  
NationalJrVP@nationalmcla.org  
NationalJA@nationalmcla.org  
carolncosmith@gmail.com

### **DIVISION VICE PRESIDENTS**

Renee McGuan  
Doris Bujanowski  
Darlene Mac Cubbin  
Susie Lee  
Sydney Minchin  
Vickie Brown  
Mitzy Abeyta  
Lynn Cortright  
Terri Gothard  
Pauline Forsell

CentralDivisionVP@nationalmcla.org  
MideastDivisionVP@nationalmcla.org  
MidwestDivisionVP@nationalmcla.org  
NewEnglandDivisionVP@nationalmcla.org  
NortheastDivisionVP@nationalmcla.org  
NorthwestDivisionVP@nationalmcla.org  
RockyMountainDivisionVP@nationalmcla.org  
SoutheastDivisionVP@nationalmcla.org  
SouthernDivisionVP@nationalmcla.org  
SouthwestDivisionVP@nationalmcla.org

Barb Nobile  
Operation Little Angel

NationalChaplain@nationalmcla.org  
OperationLittleAngel@nationalmcla.org



Marine Corps League Auxiliary  
P O Box 3038  
Stafford, VA 22555-3038

Dated Material : June

Address Service Requested